

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21-672-00-00 (of this well) 11/87
(This must be listed; if no API# was issued, please note drilling completion date.) 9158

LEASE OPERATOR Case Oil & Gas, Inc. OPERATORS LICENSE NO. 5829
Box 8564
ADDRESS 110 S. Main, Pratt, Kansas 67124 PHONE # (316) 672-9347

LEASE (FARM) Roberts WELL NO. 1 WELL LOCATION NW-NW-NW COUNTY Pratt
SEC. 10 TWP. 27S RGE. 12 (O) or (W) TOTAL DEPTH 4540 PLUG BACK TD 4540

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 500 CEMENTED WITH 125 SACKS
CASING SIZE 4 1/2 SET AT 4540 CEMENTED WITH 150 SACKS
PERFORATED AT 4203-4233

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per KCC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Stan Case PHONE # (316)-672-9347

ADDRESS 110 S. Main, Pratt, Kansas 67124

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635 CP 9/87

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Randy Pappas RECEIVED
(Operator or Agent) STATE CORPORATION COMMISSION

DATE: 2-16-87 FEB 17 1987



State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 18 '87

EXPIRES

February 18, 1987

WELL PLUGGING NOTICE

Roberts #1
NW NW NW
Sec. 10-27S-12W
Pratt County

Case Oil & Gas, Inc.
Box 8564
100 S. Main
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).