

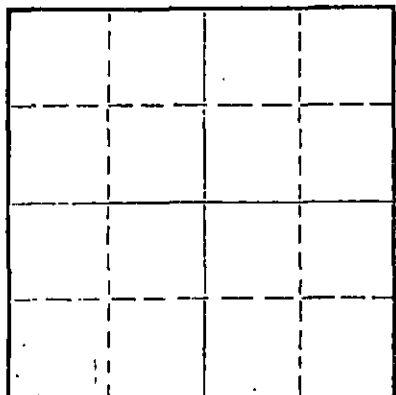
15-009-20293-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Barton County. Sec. 18 Twp. 20S Rge. 12W(E) (W)
Location as "NE/CNW/SE/SW" or footage from lines NE NW NE
Lease Owner Clinton Oil Company
Lease Name Batchman #2D Well No. _____
Office Address Great Bend, Kansas 67530
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 4/24/73 _____ 19____
Plugging completed 4/30/73 _____ 19____
Reason for abandonment of well or producing formation depleted.
If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3485 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

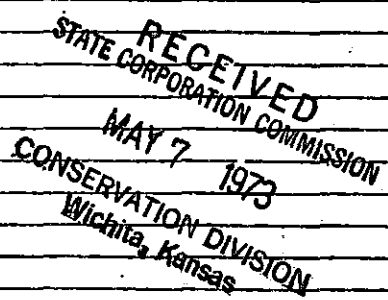
CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	274	none
				5 1/2	3483	2525'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to 3485', pushed plug to 3200' and ran 5 sacks cement.
Shot pipe at 2816', 2604', 2496', pulled 78 joints. Pumped 3 sacks
hulls, 20 sacks gel and 100 sacks cement, 50/50 pos mix, 6% gel.
Shut well in with 250 lbs. pressure.

PLUGGING COMPLETE.

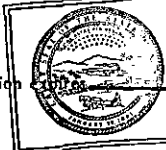


Name of Plugging Contractor KNIGHT CASING IS NECESSARY, use BACK of this sheet
KNIGHT CASING PULLING CO., INC.
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight
CHASE, KANSAS
(Address)

Subscribed and Sworn to before me this 30th day of April, 19 73
MARGARET MELCHER
NOTARY PUBLIC
Rice County, Kansas
My Commission Expires
Feb. 15, 1975
Margaret Melcher
Notary Public.



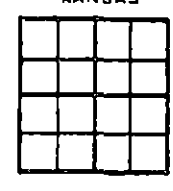
KANSAS GEOLOGICAL SOCIETY
 KANSAS WELL 3 BUREAU - KANSAS WELL SAMPLE E EAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY **Clinton Oil Company**
 FARM **Batchman** NO. **2-D**

SEC. 18 T. 20S R. 12W
 LOC. NE NW NE

TOTAL DEPTH **3,485'**
 COMM. **October 24, 1968** COMP. **November 5, 1968**
 SHOT OR TREATED
 CONTRACTOR **H-30, INC.**
 ISSUED

COUNTY **Barton**
 KANSAS



CASING
 20 10
 15 5-5/8" 281' cemented w/225 sx cement ELEVATION 1854 KB
 12 6
 13 5-1/2" 3485' cemented w/125 sx cement PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand	100			<u>ELECTRIC LOG TOPS</u>
Pyrite	120			
Sand Stone & Iron Pyrite				
Streaks	150	Anhydrite	651 + 1203	
Shale & Sand Streaks	281	Howard	2699 - 845	
Red Bed	383	Topeka	2783 - 929	
Shale & Red Bed	650	Heebner	3045 - 1191	
Anhydrite	684	Toronto	3062 - 1208	
Shale	1085	Douglas	3082 - 1228	
Shale and Salt	1485	Brown Lime	3164 - 1310	
Shale and Lime Streaks	1565	Lansing	3178 - 1324	
Lime	2025	Base K.C.	3407 - 1553	
Shale	2404	Arbuckle	3435 - 1581	
Shale & Lime Streaks	2825	Log T.D.	3479 - 1625	
Lime	3057	Rotary T.D.	3485 - 1631	
Lime & Shale Stringers	3159			
Lime	3485			
Rotary Total Depth	3485			

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

RECEIVED
 STATE CORPORATION COMMISSION
 APR 3 1973
 CONSERVATION DIVISION
 Wichita, Kansas

H-30, INC.

Arlo B. Romer

 Arlo B. Romer

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 14th day of November, 1968.

Martha Hartpence

 Martha Hartpence - Notary Public

My Commission Expires:
 April 21, 1971