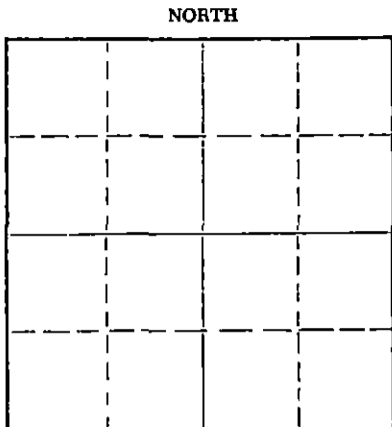


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Barton County, Sec. 12 Twp. 19 Rge. (E) 13 (W)
Location as "NE/CNW/SW" or footage from lines SE SE SE
Lease Owner Woodman & Iannitti Drlg. Co.
Lease Name Cole Well No. 1
Office Address 706 Union Nat'l. Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed May 13 19 66
Application for plugging filed May 13 19 66
Application for plugging approved May 13 19 66
Plugging commenced May 13 19 66
Plugging completed May 13 19 66
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3488 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	243'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom Plug @ 240' w/25 sx
Top Plug @ 40' w/10 sx

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MAY 18 1966

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Company
Address 706 Union National Building

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
706 Union Nat'l. Bldg.
(Address)

SUBSCRIBED AND SWORN TO before me this 17 day of May, 19 66

My commission expires Feb. 11, 1968
Justina Chamberlain
Justina Chamberlain Notary Public.

Company:	Woodman & Iannitti Drilling Company
Farm:	#1 Cole
Location:	SE SE SE
Section:	12-19-13W
County:	Barton
Total Depth:	3488'
Comm:	May 7, 1966
Comp:	May 13, 1966
Contractor:	Woodman & Iannitti Drilling Co.
Casing:	8 5/8 @ 243 w/175 ext.
Elevation:	1888 K.B.
Production:	D & A

Figures Indicate Bottom Of Formation

180	Clay & Sand
215	Blue Shale
242	Blue Shale
275	Iron
390	Blue Shale
767	Red Bed
795	Anhy
945	Shale
1635	Shale & Lime
1815	Lime
2000	Lime
2170	Lime
2400	Lime & Shale
2610	Shale & Lime
2765	Lime
2875	Lime
2955	Lime
3030	Lime
3110	Lime
3215	Lime
3290	Lime
3350	Lime
3410	Lime
3485	Lime
3488	Lime
3488	Total Depth

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Wichita, Kansas

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

R. T. Woodman
R. T. Woodman