

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## V5-009-20088-0000 WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichita, Kansas	Barto	on	County	. Sec. 23	Twp. 17S Rg	ge <b>XX</b> _15 (V
NORTH	Location as "NE	CONWESWE"	or footage from	m lines	<u>ne nw sw</u> ac.	·
		T		LL e Villa		well No. 2
	Lease Name Office Address	515 IInio	n Center	2 Bldg	Wischita	Well No. 2 _ Kansas 673
iiii						
	Character of We		-	-	August 2	
	Date well comp				Verbal A	
	Application for p				Verbal A	
	Application for p	plugging approv	vea			
1 1 1	Plugging comple	enceu			August 2	25 <u>19 6</u>
	Reason for aband					
	reason for aban	Comment of we	a or producing			
	If a producing v	well is abandon	ed. date of las	st production		19
<u></u>				_		efore plugging was co
Locate well correctly on above Section Plat	menced?	Ye	<u>8</u>			,2-00-0
Name of Conservation Agent who s	supervised plugging of this	well	<u> Gilbert</u>	<u>Toman</u>		
Producing formation	D	epth to top	Bottom		_ Total Depth o	of WeilF
Show depth and thickness of all wa	iter, oil and gas formations	S.				
OVE CAS OF WASER BESS	NR TO C					GACING RECORD
OIL, GAS OR WATER RECO	TRUS		<del></del>			CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	РИТ ІМ	PULLED OUT
				<u>8-5/8'</u>	<u>' 291:</u>	- None
				· .		
<u> </u>						
					-	<u></u>
			-		<u> </u>	
					<del></del>	
			<del></del>		_	
to 295 feet. in rat hole.	Squeezed 85 s				OT IS COM	
					TO COLOR OF THE PARTY OF THE PA	איווים ווייווים וויווי
					Atte	"AGIUF
<del></del> _					MUG :	<u> 1967                                    </u>
				<u> </u>		
<u> </u>	<del></del>	<u>_</u>			PRINTER	THE DESCRIPTION
	<del>.</del>					ON Divide on Miles
						- 1992
<del></del>	(If additional	description is nece	ssary, use BACK	of this sheet)		
	H-30, Inc.					
Address 200	North Main St	treet, W	<u>ichita,</u>	Kansas	67202	<u> </u>
				•		<del></del>
STATE OF KANSAS		NTY OF	SEDGWIC	CK	, ss.	
Arlo B.	Romer	(	employee of o	owner) or (or	wner or operator	r) of the above-descril
well, being first duly sworn on oat						
boys described well as fled and	th, says: That I have kno					<b>-</b>
above-described well, as, med and	th, says: That I have kno that the same are true and	d correct. So	help me God.		~ ·	
above-described well, as, med and	that the same are true and	d correct. So	help me God.	RK	2	
above-described wen as med and	that the same are true and	d correct. So	alo .	BK	mer_	
above-described wen as med and	that the same are true and	d correct. So	alo .	BASIN S		ichita, Kan
	that the same are true and	d correct. So (Signature)	Alo 1		Street, W	ichita, Kan
Subscribed and Sworn to b	that the same are true and	d correct. So	Alo 1	S Nain S		ichita, Kan
	that the same are true and	d correct. So (Signature)	Alo 1			ichita, Kap
	that the same are true and the same are true are true and the same are true are true and the same are true	d correct. So (Signature)	Alo 1			ichita, Kang

## KANSAS GEOLOGICAL SOCIETY KANSAS WELL LOG BUREAU – KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING SOB EAST MURDOCK - WICHITA, KANSAS

COMPANY Jay Bee Oil Company, Inc.

sec. 23 T. 17Sm. 15W

LOC. NE NW SW

Boor

COUNTY Barton

TOTAL DEPTH 3,556\*

COMM. August 16, 1967

COMP. August 25, 1967

KANSAS

SHOT OR TREATED

CONTRACTOR

H-30, Inc.

CASING

20	10						
15	<b>¤ −5/</b> 8	291 ceme	nted w/200	sks	CementeLEVATION	1975	KB
12	6						
	-						

FIGURES INDICATE BOTTOM OF FORMATIONS

Top Soil	14 67	ELECTRIC LOG TOPS:					
Post Rock Shale & Shells	289	Heebner	3191		1216		
Shale	450	Toronto	3206		1231		
Sand	620	Lansing	3255		1280		
Shale	997	Base K.C.	3496		1521		
Anhydrite	1034	Arbuckle	3520		1545		
Shale	1330	Log T.D.			1575		
Shale & Lime	1840	Rotary T.D.	3556	-	1581		
Shale	1990						
Lime	2200						
Lime & Shale	2375						
Lime	2390	R	F 170 mm				
Shale & Lime Streaks	2580	SI( Ý <sup>N</sup> )		N.Z.E	سوتا وتر		
Shale & Lime	2937	- ~ (	COMPURATION AUG. 20	COM			
Lime	3120		Allo	COM	AISSION		
Lime & Shale	3223	,	aug 30	1967			
Lime	3556						
Rotary Total Depth	3556	COME	RVATION (				
Tookiy Tooki Depon		LV:	TAMON E	Man	7381		
		**/	chita, Kans	- • .OR 886			

I hereby certify the above and foregoing to be a true and correct log of the above described well, as shown by the drilling reports.

H-30, INC.

STATE OF KANSAS

COUNTY OF SEDGWICK )

Subscribed and Sworn to before me a Notary Public in and for said County and State, this 29th day of August , 1967.

Martha Hartpence & Notary Public

My Commission Expires - April 21, 1971