

15-009-30349-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

MAY 18 1966

WELL PLUGGING APPLICATION FORM  
File One Copy

CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Woodman & Iannitti Drilling Company

Address 706 Union Nat'l. Bldg., Wichita, Kansas

Lease (Farm Name) Cole Well No. 1

Well Location SE SE SE Sec. 12 Twp. 19S Rge. (E) 13 (W)

County Barton Field Name (If any) \_\_\_\_\_

Total Depth 3488' Oil Well  Gas Well  Input Well  SWD Well  D & A  X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin May 13, 1966 6:00 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations A. L. Flake

Address 209 E. Broadway, Hoisington, Kansas

Plugging Contractor Woodman & Iannitti Drilling Co. License No. \_\_\_\_\_

Address 706 Union Nat'l. Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Woodman & Iannitti Drilling Co. Address 706 Union Nat'l. Bldg.

and payment will be guaranteed by applicant.

Signed: K. T. Woodman  
Applicant or Acting Agent

Date: May 17, 1966



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

May 17, 1966

WELL PLUGGING AUTHORITY

Well No. 1  
Lease Cole  
Description SE SE SE 12-19-13W  
County Barton  
Total Depth 3488'  
Plugging Contractor Co. Tools

Woodman & Iannitti Drilling Company  
706 Union Nat'l Bldg.,  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. Donald Truman 634 Sunset Russell, Kansas  
is hereby assigned to supervise the plugging of the above named well.