151311310000

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

		-	,				
API NUM	MBER is must be li	4-21-82 sted; if no A	PI# is available	(of t	his well) se note dri	lling compi	letion date.)
LFASE (	OWNER <u>K</u>	imbark Oil & C	Gas			<del></del>	
ADDRESS	51	580 Lincoln, S	Suite 700, Denve	r, CO	80203 PH	ONE # (303	1)-839.5504
LEASE O	(FARM NAME)_	Thompson		- <del></del> -	WEI	L NO. 1	<del></del>
WFLL LC	DCATION	NW NE NE	SEC	20_	TWP. 285	RGE.11W	(East)(West)
COUNTY_	Pra	tt	TOTAL DEPTH_	4160	o' FIELD N	AME	
OIL WEL	L(	SAS WELL	INPUT WELL_		_ SWD WELL_	D.	&AX
WFII 10	OG ATTACHED Not. state	WITH THIS APPL reason why)	ICATION AS REQUI	RED?	yes		
DATE A	NO HOUR PLUC	GING IS DESIRE	D TO BEGIN		4-21-82		
REGULA NAME OF	TIONS OF THE	STATE CORPORA	INE IN ACCORDANCE ATTION COMMISSION  ATTION TO BE	IN CHA	RGE OF PLUG	CING OPERA	TIONS:
			ADDRESS	Box 4	288, Russell	, Kansas	67665
		483-5293	•				-10
PLUGGI	NG CONTRACTO	RMurf:	in Drilling Comp	any		LICENSE	NO
ADDRES	S6	17 Union Ctr.	Bldg., Wichita,	KS 6	7202 PH	ONE # <u>(316</u>	5)-267-3241
INVOIC	E COVERING A	SSESSMENT FOR	PLUGGING THIS W	ELL SHO	OULD BE SENT	TO:	
NAME	Kir	bark Oil & Ga	s				<del></del>
ADDRES	S <u>158</u>	O Lincoln, Su	ite 700, Denver,	CO	80203 PH	ONE # (303	:)-839-5504
AND PA	YMENT WILL B	E GUARANTEED E	BY APPLICANT /OR	ACTINO	AGENT.		
•			sı	CNED :_	Apolicas	t /or Acti	and Agont
				I	David L. Mui	fin, Drlg.	ng Agent . Mgr.

DATE: May 4, 1982