15-009-20088-000 STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

500 INSURANCE BUILDING

212 NORTH MARKET WICHITA 2, KANSAS

AUG 30 1967 Conservation division Wichile, Kansas

ST. I'E GUNFORATION COMMISSION

## WELL PLUGGING APPLICATION FORM File One Copy

	Jay Bee Oil Company, Inc. 515 Union Center Bldg., Wichita, Kansas 67202					
(Applicant) Address						
Lease (Farm Name) Boor			Well No. 2			
Well Location	ne nw s <b>w</b>	Sec. 23 T	wp. <u>17S</u> Rge.	XXX_	15 (W)_	······································
County	Barton	Fi	eld Name (If an	y)		
Total Depth	3,556 Oil Well	Gas Well_	Input Well	SWD Well_	D & A	X
Was well log :	filed with application	? <u>Yes</u>	If not,	explain:		
					-	
Date and hour	plugging is desired t	o begin Aug	ust 25. 1967			
	he well will be done i		· · · · · · · · · · · · · · · · · · ·		or of the S	
55		n accordance w	Ith the Raies a	ng Vegaration	as or the r	) cace
Corporation C						
Name of the p	erson on the lease in	charge of well	owner Fred C	ameron	<del> </del>	. <del></del>
<del></del>	2525 Cheyenne D	<u>rive</u> Addre	ss Great Ber	nd, Kansas		
Plugging Cont	ractor H-30, INC	<u>•                                      </u>		License	No	
Address 200	North Main Street	, Wichita, K	ansas 67202		<del></del> .	····
Invoice cover	ing assessment for plu	gging this wel	l should be sent	t to Jay Be	e Oil Co	mpany,Inc
515	Union Center Bldg.	Address	Wichita, Kar	sas 67202		,
and payment w	ill be guaranteed by a	pplicant.	•			
		Signe	i aloka	2,0		
	`	51640		olicant or Acarlo B. Rom	ting Agent	<del>, , , , , , , , , , , , , , , , , , , </del>
		<b>.</b>		_		
		Date:_	<u> </u>	<u> 29, 1967 </u>		

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF DALE E. SAFFELS RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Chairman Commissioner Commissioner Secretary



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS 67202

August 28, 1967

### WELL PLUGGING AUTHORITY

Well No.

Lease

Boor

Description

NE NW SW 23-17-15W

County

Barton

Total Depth

3556'

Plugging Contractor H-30 Drlg., Inc.

Jay-Bee Oil Co., Inc. 515 Union Center Wichita, Kenses 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. D. Truan 634 Sunset St. Russell, Kansas 67665 is hereby assigned to supervise the plugging of the above named well.