## STATE CORI

STATE	OF	KA NSA Ś	•
ORPORAT	OI	COMMISS	ION

Give	All Information Complete
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wichita, KS 67202

## WELL PLUGGING RECORD

Give All information Complete	: Ly	Pratt	Com	ntu Soo	1/4 95005 9	976 Den 1357 15 Au
Make Required Affidavit	V 4 5 -			<del></del>		27S Rge.13W E/W
Mail or Deliver Report to Conservation Division	Locatio			" or foota	ge irom I	ines
State Corporation Comm.	Lease	SW NE N				
245 North Water	Lease N		ark Reso 1f	ources		ell No. 1
Wichita, KS 67202						
"TOMICA", NO 07202				Box 7508,		
	Charact		-	leted as O	il, Gas o	r Dry Hole)
l i i		Dr	y Hole			
\\\		ell complo				12-82 19
i i i		tion for				12-82 19
	1			g approved		12-82 19
<del>-</del>	1	ig commend				12-82 19
		Plugging completed 4-12-82 19 Reason for abandonment of well or producing formation				
	Reason			of well or	producing	g formation
			y Hole	<del>, , , -</del>		
	li a pr	coducing w	eli is	abandoned,	cate or	last production
			1. d 1		0	19.
Locate well correctly on above Section Plat						ion Division or
	_		_	ing was co	_	<del></del>
Name of Conservation Agent wh						
Producing formation		oth to top		ottom	TOTAL De	pth of Well 4485
Show depth and thickness of	ill water, oil	ann gas	101.01.01	ons.		
OIL, GAS OR WATER RECORDS						
				<del>,</del>		CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	I'UT IN	. PULLED OUT
surface	·		ļ	8-5/8"	3921	none
` <u></u>		ļ <u>.</u>	<b> </b> -	ļ <u>.</u>	ļ	
			ļ	ļ		<u> </u>
		ļ <u>.</u>	ļ			
Describe in detail the man		<u> </u>	<u></u> _	<del></del>		<del></del>
plugs were used, state the character feet for each y						feet to
	1-4-1 0.90	201 /70 -		To A	ECELLE	
	1st plug @ 80			- OFFE GOHE	GRATION COMM	
	2nd plug @ 38				COMIN COMIN	770
	3rd plug @ 40	_	•			a same
	10 sx. in rat	- nore			<del>3 1985</del> -	
				UONSEAVA	Year.	
	<del></del>	CONSERVATION DIVISION WIGHIA, KARARA				
					- विगश्निव्य	
(If additional Name of Plugging Contractor	l description Murfin				this shee	t)
	<del></del>	·			- <del></del>	
STATE OF KANSAS		TY OF	SI	EDGWICK		ss. ·
David L. Murfin, Drlg, M	Igr., Murfin D	rlg. Co.	(emplo	yee of own	ner) or (c	wner or operator)
of the above-described well,	being first d	uly sworn	on cath	i, says:	That I hav	e knowledge of
the facts, statements, and ma as filed and that the same ar	tters herein	contained	and the	log of the	ne above-d	described well
as filed and that the same ar	e true and co: —	rrect. So	o no Ep II	ie 90a.	/	
A LAUREL DAVIS	(Sign	natu(e)		//	Mark	
M NGTARY PUBLIC	(016)		Donni J. T.	Muse 5 is a	Day 116 and	Managan
STATE OF KANSAS				. Murfin,		
SUBSCRIBED AND SWORN TO	Tefore me thi	617 Unio s 20th				ichita, KS 67202
DODOMINED MID BIOM TO	COLORD ME CHI		uay	<i>n</i>	April	, 15 04
			$\overline{}$	Tana li	(),	uis
		<del>-</del>	Laurel	Davie	No	otary Public.
My commission expires 12-	-19-84_		hanrer ;	7G / T9	210	TELY TOOKEC.

## WELL LOG

Clark Resources

sec. 14 T. 27S R.13W

Las. SW NE NW

FARM Rolf

RIG. NO. 19

TOTAL DEPTH 4485

оомм. 3-29-82

COMP. 4-12-82

Pratt KANSAS

CONTRACTOR Murfin Drilling Company

CASING

20

15

a-5/8" csg., set @ 392'.w/400 sx.: 250 sx. ELEVATION

60-40 Pozmix, 2% gel, 3% cc + 150 sx. Comm., 2% gel, 3% cc. 12

13

FIGURES INDICATE BOTTOM OF FORMATIONS

770' Red Bed 1742' Anhydrite 4340' lime & shale 4485' lime



State of KANSAS	)		
County of SEDGWICK	se:		
I, David L. Murfin, Drlg. Mgr	of the	Murfin Drilling	_Company
upon oath state that the above and foregoins i	s a true and correct co	ppy of the log of the Rolf #1	well.
LAUREL DAVIS NOTARY PUBLIC STATE OF KANSAS My Appt. Exp.		[ John Mrs.	
<u></u>	20thday of	David L. Murfin, Drlg/Mgr.  April 19 82	
My Commission Expires: 12-19-84		Laurel Davis NOTARY PUBLIC	