

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-22,092-DD-DD

LEASE NAME Dietz

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

2310 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 8 TWP. 27S RGE. 12 (E or (W))

COUNTY Pratt

LEASE OPERATOR Hummon Corporation

ADDRESS 200 W. Douglas, Suite 1020, Wichita, KS 67202

PHONE#(316) 263-8521 OPERATORS LICENSE NO. 5050

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 11/12/92

Plugging Commenced 11/12/92

Plugging Completed 11/12/92

The plugging proposal was approved on 11/12/92 (date)

by Duane Rankin (KCC District Agent's Name).

Is ACO-1 filled? Yes If not, is well log attached? _____

Producing Formation NA Depth to Top _____ Bottom T.D. 4420'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				10-3/4"	358'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/180sx 60/40 Poz., 6% Gel as follows:

1st plug @ 690' w/75sx; 2nd plug @ 390' w/75sx;

3rd plug @ 40' w/15sx; 15sx in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Val Energy, Inc. License No. 5822

Address P.O. Box 322, Haysville, KS 67060-0322

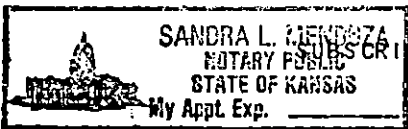
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Joyce Cochran (Employee of Operator) or ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Joyce Cochran

(Address) 200 W. Douglas, Suite 1020, Wichita, KS 67202



DESCRIBED AND SWORN TO before me this 20th day of November NOV 20 1992

Sandra L. Mendoza
Notary Public

My Commission Expires: February 26, 1994 Sandra L. Mendoza