STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION API NUMBER 15-15121765 -00-00 K.A.R.-82-3-117 200 Colorado Derby Bullding LEASE NAME DIETZ C-1 Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER C-1 NOTICE: Fill out completely SPOT LOCATION SE NE NE and return to Cons. Div. office within 30 days. SEC. 8 TWP.27SRGE.12W(E)or(W) LEASE OPERATOR W.K. BLACK COUNTY PRATT COUNTY ADDRESS P.O. BOX 801 PRATT, KANSAS 67124 Date Well Completed 5-11-86 5:30 P.M. PHONE #( \_\_) \_\_\_ OPERATORS LICENSE NO. Plugging Commenced p 5-11-86 Character of Well DRY HOLE Plugging Completed 5-11-86 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES Which KCC/KDHE Joint Office did you notify? JACK LUTHI Is ACO-1 filed? If not, is well log attached? YES Producing formation \_\_\_\_\_ Depth to top\_\_\_\_\_ bottom\_\_\_\_T.D. Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Formation ... 1.10 Pulled out Content From Size Put in 6 Jts. n 2331 40.5 wt. new 27\$ common 3% cc. 2% gel Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth\_placed, from\_\_feet\_to\_\_\_feet\_each\_set.\_\_ Well plugged: 50 sks. 700', 40 sks. 265', 20 sks. 40', 10 sks. mousehole. 10 sks. rathole. 130 sks. 60-40 poz. 6% gel. STATE CORPORATION COMMISSION (If additional description is necessary, use BACK of this form.) License No. Name of Plugging Contractor <u>HALLIBURTON</u> Address <u>PRATT KANSAS</u> CONSERVATION DIVISION Wielma, Kansas STATE OF KANSAS COUNTY OF SEDGWICK W.K. BLACK (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and MICHAEL WA KIRKMAN correct, so help me God. VICE-PRESIDENT (Signature) Thick (Address) <u>BOX 18611, WICHITA, KS. 67218</u> SUBSCRIBED AND SWORN TO before me this 137 y of MAY , 19 86 aborah Bright Notary Public Commission AXDIGAS UNE 12, 1989 DEBORAH M. BRYANT

Form CP-4 1-84

Revised 06-83

NOTARY PUBLIC

STATE OF KANSAS & 4



453 SOUTH WEBB ROAD P.O. BOX 18611 WICHITA, KANSAS 67207 (316) 685-5372

## WELL LOG

WELL NAME: DIETZ C-1

| THE CO                                       |                | WELL LOCATION:  | SE NE NE                   |
|--|----------------|---|----------------------------|
|  |                | SEC. 8-27S-12W,   | PRATT COUNTY, KS.          |
| OPERATOR:                                    |                | COMMENCED: 5  | -5-86                      |
| CONTRACTOR: ALDEBARAN DRILLING CO., INC.     |                | COMPLETED: 5  | -11-86,                    |
|  |                |   |                            |
|  |                |   | 6 Jts. 10 3/4"             |
| ·  |                | $\frac{40.5 \text{ new set at}}{3\% \text{ cc. } 2\% \text{ gel.}}$ | 233', 275 sks. comm.       |
|  |                |   |                            |
| FORMATION:                                   | FROM:          | <u>TO:</u>  | _                          |
| Sand-Clay                                    | 0              | 240'  |                            |
| Sand-Shale                                   | 240 '<br>344 ' | 344†<br>1093†   |                            |
| Sand-Clay<br>Shale-Lime                      | 1093'          | 4400'   |                            |
|  |                |   | MAY 14 1000:               |
|  |                |   | MAN COMMISSION             |
|  |                |   | MAY 1 4 1986               |
|  |                |   | CONSERVATION DIVISION      |
| STATE OF KANSAS ) SS:<br>COUNTY OF SEDGWICK) |                |   | ***5                       |
| I CERTIFY THAT THIS IS A TRUE AND CORRECT    | COPY OF THE DR | RILLER'S LOG ON THE   | WELL DRILLED               |
| SE NE NE, SEC. 8-278-12W, PRATT COUNTY, K    | KANSAS         | то .  | THE BEST OF MY             |
| KNOWLEDGE AND BELIEF.                        | ·              | -   |                            |
|  |                | ALDEBARAN DRILLI  | NG CO INC.                 |
| ·  |                | 1/1/5   | WAYNE L. KIRKMAN PRESIDENT |
| , , , , , , , , , , , , , , , , , , ,        |                | -60   | FRESIDENT                  |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS       | L3TH DAY OF _  | MAY, 1986   | •                          |
| AY APPOINTHEN THE AY PUBE SANTUNE 12, 1989   | 4              | Khah BULANT   |                            |
| NOTARY PUBLIC STATE OF KANSAS My Appl. Exp.  | DEBORA         | H M. BRYANT N   | OTARY PUBLIC               |