

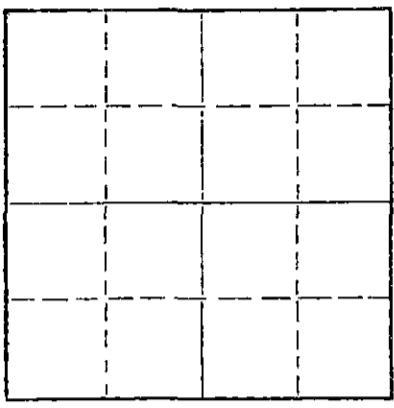
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Pratt County, Sec. 5 Twp. 27S Rge. (E) 12(W)  
Location as "NE/CNW/SW" or footage from lines Approx. C SE NW SW  
Lease Owner GEORGE J. ABLAH  
Lease Name Dikeman Well No. 1  
Office Address 8028 Cork, Wichita, Kansas 67206  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed February 7 19 69  
Application for plugging filed Verbal approval 19  
Application for plugging approved Verbal approval 19  
Plugging commenced February 7 19 69  
Plugging completed February 7 19 69  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ralph J. Warren  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4,513 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	671'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy rotary mud from 4,513 ft. (total rotary depth) to 450 feet. Set bottom plug at 450 feet and cemented with 25 sacks of cement. Filled hole with heavy rotary mud to 40 feet. Set 1/2 sack of hulls and 10 sacks of cement at 40 feet, with 2 sacks of cement in the rathole. Cementing service performed by Halliburton Pump Truck. Job completed at 5:00 A.M. of February 7, 1969.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 14 1969  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H-30, INC.  
Address 200 N. Main, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Merle Britting (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Merle Britting  
200 N. Main, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of February, 1969

My commission expires April 21, 1971  
Martha Hartpence  
Martha Hartpence Notary Public.

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**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY **George J. Ablah**

SEC. 5 T. 27S R. 12W  
 LOC. Approx. C SE NW SW

FARM **Dikeman** NO. **1**

COUNTY **Pratt**

TOTAL DEPTH **4,513'**

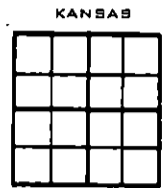
COMM. **1-20-69**

COMP. **2-7-69**

SHOT OR TREATED

CONTRACTOR **H-30, INC.**

ISSUED



CASING

20	10		
15	8-5/8"	671'	cemented w/500 sx cement ELEVATION 1874 G.L.
12	6		
13	5		

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Gravel	250
Red Bed & Shale	651
Anhydrite	680
Red Bed and Shale	760
Shale & Salt	1545
Shale and Shells	1965
Lime and shale	3706
Lime	4160
Lime and Shale	4200
Lime	4235
Lime and Shale	4292
Lime	4513
Rotary Total Depth	4513

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 Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

*Merle Britting*  
 \_\_\_\_\_  
 Merle Britting

STATE OF KANSAS }  
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 13th day of February, 1969.

*Martha Hartpence*  
 \_\_\_\_\_  
 Martha Hartpence, Notary Public

My Commission Expires:

April 21, 1971