STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
1245 North Water
Wichita, KS 67202

WELL PLUGGING RECORD

Make Required Affidavit Mail or Deliver Report to Conservation Division	Pra Locatio	on as "NE	Cou CNW 1 SW 1 2 NW N	nty. Sec. " or foota	5 Twp.	275 Rge.1	2W 💥
State Corporation Comm.	Lease (.
245 North Water	Lease 1		chmitz	rkman, In		ell No.	
Wichita, KS 67202						_	
(1)	Office Charact			x <u>18611</u> leted as 0	Wichita il, Gas o	Ks 67 r Dry Hol	207 e)
			ry Hol	<u>e</u>			
<u> </u>		ell comple			March 26	<u>6,</u>	1980
				g filed Ve			
				g approved			
		g commend			March 2		1980
		g complet		- E 11	March 2		1980
	Reason	TOE apand	onment (of well or	producing	g formati	on
	If a pr	oducing w	ell is	abandoned,	date of	last prod	uction 19
<u> </u>	J Was per	mission o	btained	from the	Conservat	ion Divis	
Locale well correctly on above Section Plat	-			ing was co		Yes	
Name of Conservation Agent wh							 .
Producing formation		th to top		ottom	Total De		113690'
Show depth and thickness of a				ons.	-	•	
							•
OIL, GAS OR WATER RECORDS				·		CASING RE	CORD
FORMATION	CONTENT	. FROM	ТО	SIZE	PUT IN	PULLED	
70///2/10/		1100		8-5781	467	None	
			 	1		10110	
			 			·	
						<u> </u>	
Describe in detail the man was placed and the method or plugs were used, state the classical feet for each process filled hole with rotary	methods used paracter of se plug set.	in introdume and de	ucing in	t into the ced, from_	hold. I		or other
450 ft. Set plug at 450	ft and ar	20 II. (rocary.	TOTAL OF	prnj ro.	7-1-1	
hole with heavy rotary m	ud from 450	ft to	270 f+	Sacks ce	menr. F	o ft	
and cemented with 40 sac	ks cement	Set sol	id pluc	- at 40 f	t and	<u> </u>	
cemented to cellar with	10 sacks cet	ment 5	sacks o	cement in	rat hol	Δ	
			<u> </u>				
Plugging operations acco			Sun Oil	<u> Well ce</u>	menting		
pump truck through 4岁 in	<u>ch drill pi</u>	oe,			14.74	<u> </u>	
						600 E.	
(If additional	. description	is necess	ary, use	e BACK of	this sheet	t) "I'ON &	`^
Name of Plugging Contractor_	Sun Oil We	ell Cemer	nting,	Inc.	~~	P. CO.	3000
	Box 169, (Great Be	nd, Kar	ısas 6753	O 7/5,02	25	· 55/02
					106,21	On OJ	·
STATE OF Kansas	COUNT	ry ofs	edowi ck	•	100 A	ss We	
Dean Britting, Agen	 -		(emplo	ree of own	er) xxxxxx	wner xanx	KIXXXXXX
of the above-described well,	being first di	uly sworn	on oath	, says: T	hat I hav	e knowled	ige of
the facts, statements, and ma as filed and that the same ar	tters herein o e true and co	contained crect. So	and the help m	log of the God.	e above⊸d	escribed	well
071111	(St or	nature)	Non.	1 State of			•
The state of the s	:		ACCIVICATION OF THE PARTY OF TH	y kruene	7	<u></u>	7000
113V V			_, oN_00	Main, Wi	chita, K ddress)	ansas 6	<u> 1202 </u>
SUBSCRIBED AND SWORN TO	before me this	31st	day	- 🕻	,	, 19	80
(E)			,		c1	11.	
W. married and]	ilsie W	Tillison (Slace No	Usling tary Publ	ic.
My commission expires	25, 1982						

KANSAS DRILLERS LOG

COMPANY W. L. Kirkman, Inc.

5 CC. 5 "278 " 12W N/2 NW NE

Schmitz

COUNTY Pratt

ROTARY TOTAL	_{дертн} 3690'	,				
	ch 19, 1980		COMP.	March	26,	1980
	H-30, Inc				•	
ISSUED	March 31,			-		

	3/4" 5/8" Set	at	467'	cemented	w/350	SXS	cement		ELEVATION	1885'	K.B.
5	1/2"							•			
4	1/2"										

FIGURES INDICATE BOTTOM OF FORMATIONS

Red Bed and Shale	838'
Shale, Shells and Lime	1435'
Shale and Lime	1785
Lime and Shale	1896'
Shale and Lima	1956'
Lime and Shale	3233'
Lime	33747
Lime and Shale	3690'
Rotary Total Depth	36901

I hereby certify the above and foregoing to ...

correct log of the above described well as shown by the standard of the above described well as shown by the standard of the above described well as shown by the standard of the above described well as shown by the standard of the above described well as shown by the standard of the above described well as shown by the standard of the above described well as shown by the standard of the above described well as shown by the standard of the above described well as shown by the standard of the above described well as shown by the standard of the above described well as shown by the standard of the above described well as shown by the standard of the above described well as shown by the standard of the above described well as shown by the standard of the stan

State of Kensas

County of Sedgwick)

Subscribed and Sworn to before me a Notary Public in and for said county and state this 31st. day of March, 1980.

My Commission Expires:

July 25, 1982