

# WELL PLUGGING RECORD

STATE OF KANSAS  
STATE CORPORATION COMMISSION

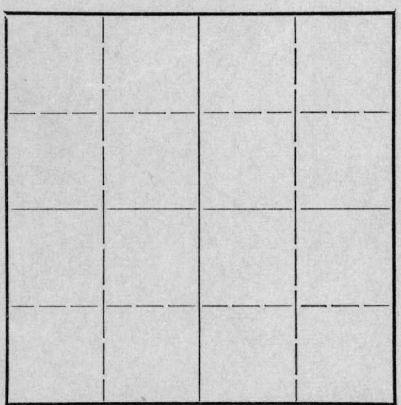
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

OR

# FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plugging  
off formations.

NORTH



Locate well correctly on above  
Section Plat

Pratt County. Sec. 13 Twp. 27S Rge. 12 ~~XX~~ (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. NW NW NW

Lease Owner. Phillips Petroleum Company

Lease Name. Barnes Well No. 1

Office Address. Petroleum Building, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed. June 16, 19 48

Application for plugging filed. June 16, 19 48

Application for plugging approved. June 16, 19 48

Plugging commenced. June 16, 19 48

Plugging completed. June 16, 19 48

Reason for abandonment of well or producing formation. Dry Hole

If a producing well is abandoned, date of last production. 19.....

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well. Mr. Durkee, McPherson, Kansas

Producing formation. Depth to top. Bottom. Total Depth of Well. Feet

Show depth and thickness of all water, oil and gas formations.

### OIL, GAS OR WATER RECORDS

### CASING RECORD

| Formation | Content | From | To | Size    | Put In | Pulled Out |
|-----------|---------|------|----|---------|--------|------------|
|           |         |      |    | 10-3/4" | 217'   |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

Fill hole to bottom of surface pipe with heavy mud  
Spot 20 sacks of cement in bottom of surface pipe 217'  
Fill pipe to within 15' of top with mud, set plug and spot 15 sacks cement

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to. Murfin Drilling Company  
 Address. 1405 Union National Bank Building, Wichita 2, Kansas

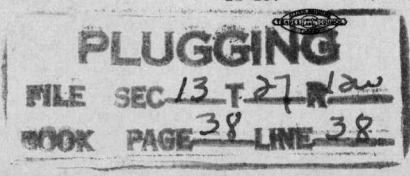
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well,  
 being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin  
1405 Union Nat'l Bank Bldg., Wichita 2, Kansas  
 (Address)

SUBSCRIBED AND SWORN to before me this 28th day of June, 19 48

Laradine Hays  
 Notary Public.

My commission expires March 5, 1952



COMPANY: PHILLIPS PET. CO., ET AL      SEC. 13      T. 27S      R. 12W  
 FARM: BARNES NO. 1      NW NW NW  
 T.D. 4570'      Pratt County, Kansas  
 COMM: 5/23/48      COMP: 6/16/48      PRODUCTION: Dry Hole  
 CONTRACTOR: Murfin Drilling Company  
 CASING:  
 10-3/4" 217'

|                 |      |
|-----------------|------|
| Sand & Shale    | 200  |
| Red Rock        | 217  |
| Red Bed         | 740  |
| Red Bed & Shale | 1070 |
| Shale & Grey    |      |
| Lime Shells     | 1150 |
| Salt & Shale    | 1465 |
| Shale & Shells  | 1705 |
| Lime            | 1935 |
| Broken Lime     | 1980 |
| Shale & Lime    | 2040 |
| Lime            | 2080 |
| Shale & Lime    | 2150 |
| Lime            | 2340 |
| Broken Lime     | 2405 |
| Lime & Shale    | 2485 |
| Lime            | 2670 |
| Lime & Shale    | 2955 |
| Lime            | 3035 |
| Lime & Shale    | 3160 |
| Lime            | 3260 |
| Lime & Shale    | 3345 |
| Lime            | 3390 |
| Lime & Shale    | 3745 |
| Lime            | 4140 |
| Lime & Chat     | 4165 |
| Chat            | 4195 |
| Shale           | 4212 |
| Shale & Chert   | 4264 |
| Shale           | 4290 |
| Shale & Lime    | 4365 |
| Chert           | 4414 |
| Lime            | 4425 |
| Lime & Shale    | 4520 |
| Arb. Lime       | 4570 |
| T.D.            | 4570 |

TOPS:

|              |      |
|--------------|------|
| Heebner      | 3470 |
| Brown Lime   | 3686 |
| Lansing      | 3699 |
| Mississippi  | 4151 |
| Viola        | 4359 |
| Simpson Sand | 4440 |
| Arbuckle     | 4637 |

JUN 29 1948

State of Kansas )  
 County of Sedgwick) ss:

I, W. R. Murfin of the Murfin Drilling Company, a partnership, contractor engaged for the drilling of the Barnes No. 1 well, located in the NW NW NW of Section 13, Township 27 South, Range 12 West, Pratt County, Kansas, upon oath, state that the above and foregoing is a true and correct copy of the log of said well.

*W. R. Murfin*  
 W. R. Murfin

Subscribed and sworn to before me this 24th day of June, 1948.

My Commission Expires  
 March 5, 1952.

PLUGGING  
 FILE 38-127-120  
 BOOK PAGE 38-127-38

*Levantine Hays*  
 Notary Public.