	WELL PLUGGING RECORD K.A.R82-3-117					
STATE OF KANSAS THE CORPORATION COMMISSION 200 Colorado Derby Building			AP : NUMB	ER15-151-	20,400 - 00	
YNIChita, Kansas 67202			LEASE NA	MEMaas	· {	
TYPE OR PRINT NOTICE: FILL out completely		WELL NUM	BER B#1			
t em wake. €	and return to Cons. Div.			Ft. from S S	Section Line	
·			<u></u>	Ft. from E	Section Line	
LEASE OPERATOR Leasing & Development, Inc.			sec21	TWP 27 RGE 1.	2_KE) o ((W))	
ADDRESS 120 S. Market #501, Wichita, Ks. 67202			COUNTY _	Pratt		
PHONE#(316) 263-7911 OPERATORS LICENSE NO. 9882			Date Wel	Completed _		
Character of Well Oil			Plugging	Plugging Commenced 3-2-89		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Plugging Completed 12:30 PM		
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes						
Which KCC/KDHE Joint Office did you notify? District "1						
is ACO-1 filed? yes If n	ot, is well log a	ttach@d?				
Producing Formation	Depth to T	ор 2710	Botto	m <u>2693</u> T.D.	2749	
Show depth and thickness of all water, oil and gas formations.						
OIL, GAS OR WATER RECORDS		C/	ASING RECOR	<u>D</u>		
Formation STATE CORPORATION ATTACK	From To	Size 8 5/8	Put In	Pulled out		
306 1989		$\frac{4\frac{1}{2}}{4\frac{1}{2}}$	2749	1545.10	ा के नाम के सम्ब	
		-	-		1	
Describe in detail not be will was plugged, indicating where the mud fluid was placed and the methodical methods used in introducing it into the hole. If cement or other pluggs						
were used, state the character of same and depth placed, from feet to feet each set. Bottom: 4 sks cement & sand.						
Top: 4 hulls, 10 gel, 50 cemen		plug 100	cement Max	. 200 SI 0	1	
(If additional describ	ntion is necessar	V USA BAC	CK of this	form.)	lst a think	
(If additional description is necessary, use <u>BACK</u> of this form.) Name of Plugging Contractor <u>Great Bend Casing Pullers. Inc.</u> License No. 4635 CP						
Address Box 768, Great Bend, Kansas 67530						
STATE OF Kansas	COUNTY OF B	arton		.55.		
-Randy P. Wa					Operator) of	
above-described well, being first statements, and matters herein c	ontained and the					
the same are true and correct, so		Sign a ture)	- King	Pulagn		
A NOTARY PUBLY.	(Address)	Box 768,	Great Bend		
LOVELLA L'MOLLEN MY ADDI SUBSCRIBED AND	SWORN TO before m	e this3	rd day o	March	67540	
11-13-80	· _		ruesea L	mulen		
My Commission E	xpires:l	-13-90	Nota:	ry Public		
State of Assault	e e e e e e e e e e e e e e e e e e e	<i>.</i> 4.		F	Form CP-4	
App. Lab.	· · · · · · · · · · · · · · · · · · ·			i,	Revised 08-84	
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