## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission
212 North Market, Insurance Ride

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Pratt		Count	y. Sec T	wp Rge,_	(E)		
NORTH	Location as "NE	CNW#SW#"	or footage fro	m lines NW	NW NW	(E)(W)		
1 1	Lease Owner			Oil & Gas	Co.			
	Lease Name	/ 1 T TT 1		w Wishite		Well No		
	Office Address			r, Wichita		5		
	Character of Wo		as Oil, Gas o	r Dry Hole)	August 13	19 59		
	Date well completed August 13 19 59 Application for plugging filed September 12 19 59							
1 1 1		Application for plugging approved September 12 19 59						
i   i	Plugging comme				September	r 16 19 59		
	Plugging comple				<u>September</u>			
<del> </del> <del>-</del>	Reason for aban	donment of we	ll or producing	g formation	Drilled in	as dry hole.		
	l <del></del>		<del></del>		-			
	If a producing v							
Locate well correctly on above Section Plat	monood2		ves		_	re plugging was com-		
Section Plat Vame of Conservation Agent who supe	ervised plugging of this	well W. I	. LacKa	mp, Staffe	ord, Kansa	as		
Producing formation	D	epth to top	Botton	1	Total Depth of	Well 4445 Fee		
how depth and thickness of all water					_			
OIL, GAS OR WATER RECORD	ns.					ASING RECORD		
	† <del></del>	<del></del>	<del>-</del>		<del></del>			
FORMATION	CONTENT	FROM	ТО	SIZE O E / OV	PUT IN	PULLED OUT		
			<del> </del>	8 5/8" 5 1/2"	2491	None		
<del></del>		_	1-	<u> </u>	4390¹	3360'		
			<u> </u>					
			· · ·					
	3720'. A 3720' to 3680 to 2 to 249'. from 249	Mixed and 3680. Pu 59'. Set Mixed an 'to 174'.	dumped 11ed 5 1/ 10'_rock d dumped _Mudded	5 sxs. cer 2". Mudd bridge frod d 25 sxs. of from 174 to 30'. Norm 30' to b	ment from ed from om 259! cement	IVED		
					OCT	1 1959		
					CONSERVAT Wichita	ION DIVISION		
Name of Plugging Contractor	Ace Pipe	description is nece Pulling C Great Be	company	of this sheet)				
TATE OF Kans a W. R.	Murfin COU	NTY OF	Sedgwio		, 58. er or operator) :	of the above-describe		
vell, being first duly sworn on oath, bove-described well as filed and that		owledge of the	facts, stateme	ents, and matter				
		(Signature)		n Center,	Wichita 2	, Kansas		
Subscribed and Sworn to befo	ore me this 30th	day of	Septen	(4	Address), 19			
My commission expires March	23, 1960		Nanna Donn	<u>M. M.</u> a M. Matz	tek	Notary Public.		



Osage Oil & Gas Co., Inc . -SEC. 29 T. 27 R.12W COMPANY Murfin Drilling Company LDG. NW NW NW йо. 1 FARM Parsley Pratt KANSAS 44501 TOTAL DEPTH COUNTRY 6/23/59 <sub>EGMP.</sub> 7/9/59 (Rotary) 1 RECEIVED Murfin Drilling Company CONTRACTOR STATE CORPORATION COMMISSION JUN 7 1962 CASING CONSERVATION DIVISION 1858 K. B. 20 85/9" @ 249' w/200 sxs. 15 Wichita, Kansas 1853' Gr. 12 5 1/2 @ 4290' D & A 13 PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS 115 Shale-sand FORMATION TOPS: 249 Shells - shale Red bed 620 Heebner shale 3539 3580 650 Anhydrite Douglas shale 1250 Salt - shells - shale 3606 Douglas sand 1530 Shale 3644 Base Lime-shale 2150 Brown lime 3722 2185 Sand Lansing 3744

DST #1 3775-3793 - Open 2 hr.; SI 60; Open 60; SI 30. Gas to surf 38. Rec. 360' fluid; 10' very heavily oil & gas cut mud, 330' gassy oil, slightly mud cut, 20' gassy oil, water and mud cut. IF 65#, FF 145#, IBHP 1265#, FBHP 1095#.

Sampson Sand - shale

DST #2 3796-3892 - Open 2; SI 30; Open 60; SI 30. Rec. 360' formation water. IF 15#. FF 175#; IBHP 1425#. FBHP 1360#.

State ofKANSAS	)
County ofSEDGWICK	ss:

3635

4070

4125

4190

4206

4275

4385

4432

4450

Lime-shale

Lime-shale

Lime-shale

Lime-chert

Lime-chert

Lime

Lime

Lime

4145 Lime-Chert

Simpson sand DST #3 3838-3892 Open 1; SI 30; Rec. 690' formation water. IF 55#.

FF 365#. IBHP 1465#. FBHP 1385#.

limestone

limestone

chert

dolomite sand

dolomite

4096

4107

4193

4262

4298

4309

4368

4092

4399

4410

4427

B/Kansas City

Simpson shale

Mississippi chert

Marmaton

Viola

DST #4. 4040-4125. Open 1; SI 30. Rec. 60' formation water, 60' drilling mud. IF 25#. FF 40#. IBHP 1655# FBHP 630#.

4202-4245. Open 1; SI 30. DST #5 Rec. 150' slightly oil and gas cut mud IF 40#. FF 40#. IBHP 1410# FBHP 1195#. DST #6 4277-4385 - Open 1; SI 30. Rec 5t Drilling mud. IF 15#. FF 15#. IBHP 510#

County of	SEDG	WIC	<u> </u>	•	FBHP 40	#•	
I, W. R. Murfi		Murfin	of the	Murfin Drill	ing	Company	
upon oath stat	te that the	above	and foregoing is a tr	rue and correct copy	of the log of the	Pariley_#1_	well.
·					$\omega$	Murden	
Subscribed and	d sworn to	befor	me this 6th	day of	June	19 62	
My Commissi	ion Expire	s:1	2/18/65		Jag	euline Dis	m_