STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-151-20-771 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building , LEASE NAME Bergner #1 Wichita, Kansas 67202 TYPE OR PRINT · WELL NUMBER NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION NW SE NW : 4 124 124 office within 30 days. SEC._33TWP.27sRGE. 12w(E) or (H) LEASE OPERATOR Parrish Corporation COUNTY Pratt ADDRESS 110 N. Market, Suite 201, Wichita, Ks. 67202 Date Well Completed -PHONE #(316) 263-8726 OPERATORS LICENSE NO. 5228 Plugging Commenced 10/22/84 Character of Well Plugging Completed . 10/25/84 (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? _____ Dodge City Is ACO-1 filed?______If not, is well log attached?_____ Producing formation ______ Depth to top_____ bottom_____T.D.__45031 Show depth and thickness of all water, oil and gas formations. OIL. GAS ON WATER RECORDS CASING RECORD Formation Content From To Size Put In Pulled out 8 5/8 450 none 43" 3975 2769**'** Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged bottom with sand to 3650' & 4 sacks cement. Shot pipe at 3007' & 2769'. Pulled 64 joints of pipe. Plugged well with 3 hulls, 10 gel, 50 cement, 10 gel, 1 hull, plug, & 125 sacks 60/40 poz 2% gel 3% c.c. Plugging complete. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Kelso Casing Pulling ____License No.__6050__ Address Box 347, Chase, Ks. 67524 REVEIVED CTATE CORDIONAL YOU COMMISSIO STATE OF . Kansas COUNTY OF ____Rice 'nrt 2 9 1984 R. Darrell Kelso _(amployee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That CONSERVATION D'VISION I have knowledge of the facts, statements, and matters herein contained and Wichita, Kansas the log of the above-described well as filed that the same are true and correct, so help me God, (Signature) / Marce of the line (Address) <u>Box 347, Chase, Ks. 67524</u> SUBSCRIBED AND SWORN TO before me this 26th by of October , 19 84

IRENE HOOVER
State of Kansas
My Comm. Exp. Aug. 15, 1985

My Commission expires:

Form CP-4 /-84