## Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

| 212 No. Market<br>Wichita, Kansas              | Prat  |                       |  | 371                        | wp. <u>2</u> 7_ Rge     | $(E)_{13}(W)$                                |  |
|--|---|-----------------------|--|----------------------------|-------------------------|--|--|
| NORTH  |   | E/CNW%SW%" The Boy    | or footage fro                                   | m lines 1976<br>On ly Comm | NE NW                   |  |  |
| •  | Lease Owner The Bovaird Supply Company Lease Name Chance Well No. 3       |                       |  |                            |                         |  |  |
|  | Office Address_   |                       |  | Tulsa, C                   | klahoma                 | . Wen No                                     |  |
|  | - Character of W  | Vell (completed       | as Oil, Gas o                                    | r Dry Hole)                | <u>oil</u>              |  |  |
| 1 1 1  | Date well com   | _                     |  | Novemb                     | on 18                   | 19   |  |
|  |   | plugging filed_       |  | MOACHID                    | 61, 10                  |  |  |
|  | Application for plugging approved. 19 Plugging commenced November 25 1969 |                       |  |                            |                         |  |  |
|  | Plugging completed November 29 1969                                       |                       |  |                            |                         |  |  |
| [  | Reason for aba  | ndonment of we        | l or producin                                    | g formation                | <u>deplete</u>          | <u>∌d</u>                                    |  |
| 1 ! ! !  |   | 17 . 1 1              | 1 1  |                            |                         |  |  |
| <u> </u>                                       | 1   | well is abandon       |  | _                          |                         | ore plugging was com-                        |  |
| Locate well correctly on above<br>Section Plat | menced?   |                       |  |                            | n its agents beit       | Te plugging was com-                         |  |
| Name of Conservation Agent who su              | pervised plugging of th   | is well Ral           | lph War  | ren                        |                         |  |  |
| Producing formation                            | I   | Depth to top          | Bottor   | n                          | Total Depth of          | Well 4444 Feet                               |  |
| Show depth and thickness of all wat            | er, oil and gas formation   | ns.                   |  |                            |                         |  |  |
| OIL, CAS OR WATER RECO                         | RDS   |                       |  |                            |                         | CASING RECORD                                |  |
| FORMATION                                      | CONTENT   | FROM                  | TO   | SIZE                       | PUT IN                  | PULLED DUT                                   |  |
|  |   | 0                     | 8051   | 8 5/8"                     | 8051                    | none   |  |
|  |   | 0                     | 44401  | 5불**                       | <u> </u>                | 1460-19                                      |  |
|  |   | -                     | -  |                            |                         |  |  |
|  | <del></del>   |                       | <del>                                     </del> |                            |                         | <u> </u>                                     |  |
|  |   |                       | -  | <u>-</u>                   | -                       |  |  |
|  |   |                       |  |                            |                         |  |  |
|  |   | ]                     |  |                            |                         | <u>                                     </u> |  |
| Squeezed well wit                              | h 15 sacks m  | ud and 75             | sacks  | of cemen                   | t                       |  |  |
| <del></del>                                    |   |                       |  |                            |                         |  |  |
|  |   |                       |  |                            |                         | <del></del>                                  |  |
|  | STATE RE  |                       |  |                            |                         |  |  |
| 1005 C   |   |                       |  |                            |                         | <del>//</del>                                |  |
|  |   | CONSERVATION OSS      |  |                            |                         |  |  |
|  | SERVA 1 10- MISSIO.   |                       |  |                            |                         |  |  |
|  |   | VVIChita, Kansis      |  |                            |                         |  |  |
|  |   |                       |  |                            | " Kan                   | IVISIO                                       |  |
|  |   |                       | <del></del>                                      |                            |                         | s .oyy                                       |  |
|  |   |                       |  |                            |                         | <del></del>                                  |  |
|  |   |                       |  |                            | <u> </u>                | <del></del>                                  |  |
|  |   |                       |  |                            |                         | <del></del>                                  |  |
| Name of Division Contractor                    | PIPE PULLERS  | al description is nec | essary, use BAC                                  | K of this sheet)           | _                       |  |  |
| Maine of Fine Commercial                       |   |                       | ansas  |                            |                         |  |  |
|  |   |                       | -  |                            |                         |  |  |
| STATE OF Kansas                                | CO  | UNTY OF               | Banton   |                            |                         |  |  |
| Evelyn R                                       | oth   |                       |  | OWDER) OF (AVE             | ., 58.<br>Semanapombor) | of the above-described                       |  |
| well, being first duly sworn on oat            | n, says: That I have k  |                       |  |                            |                         |  |  |
| above-described well as filed and t            |   |                       |  |                            |                         | •  |  |
|  |   | (Signature)           | Ene  | lyn Kr                     | th                      |  |  |
|  |   |                       | Ellin  | wood, Ka                   | nsas                    |  |  |
|  | 0   | _ <del></del>         |  | //                         | (Address)               |  |  |
| Subscribed and Sworn to be                     | efore me this 8th   | day of                | Dece   | pber                       | , 19 6                  | 7-7-   |  |
|  | • ,   |                       |  | Lan                        | re a                    | Mene   |  |
| My commission expires Feb                      | 10.1971   |                       | <u> </u>   | 1                          | 7                       | Notary Public.                               |  |

## WELL LOG BUREAU -- KANSAS GEOLOGICAL SOCIETY 412 Union National Bk. Bldg., Wichita, Kansas



Company · LION CHEMICAL CORPORATION Farm - Chance

NW NE NW

4438

4444

12-27-46

County. Pratt

'KANSAS

**CASING:** 

Total Depth. 4444 \*\*\* Comp. Comp.

Shot or Treated. Acidized w/1000 gals. Contractor. The R. W. Rine Drlg. Co.

8-5/8" 805 5-1/2" 4440 Cem

Issued. 2-15-47

Elevation.

Production. Phy. Pot. 256 oil

Plus 1% Water

Figures Indicate Bottom of Formations.

sand, clay & red bed sand & red bed 0-167 560 shale & shells 900 sand, shells & shale 1554 shale & shells 1800 shale & lime 1980 2305 shale & shells lime & shale 3580 shale 3605 lime & shale .3720 limə 3785 lime & shale 3919 limə 3983 lime & shale 4199 lime 4340 lime & shale 4347 sand 4352 sand & shale 4373 lime & shale 4430

STATE CORPORATION.COMMISSION JUL 29 1969 CONSERVATION DIVISION Wichita, Kansas

Total Depth Tops:

shale .

lime

Lansing 3791 Viola 4273 Simpson Shale 4339 Simpson Sand 4345 Arbuckle 4439

Pump 15 -OPH . Acidized w/1000 gals.