

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 130 S. Market, Room 2078
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-62-3-117

API NUMBER 151-21-636-00-00

LEASE NAME Chance

WELL NUMBER #1

4290' Ft. from S Section Line

4950' Ft. from E Section Line

SEC. 4 TWP. 27S RGE. 13 (E) or (W)

COUNTY Pratt

Date Well Completed 7/15/85

Plugging Commenced 3/18/02

Plugging Completed 3/19/02

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Trans-Pacific Oil Corporation

ADDRESS 100 S. Main, Suite 100, Wichita, KS 67202

PHONE (316) 262-3596 OPERATORS LICENSE NO. 9408

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/12/02 (date)

by Richard Lacey (KGC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top 4423' Bottom 4452' T.D. 4455'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Conductor String	0	254	13-3/8"	254'	0
	Surface	0	1016	8-5/8"	1016'	0
	Production	0	4449	5-1/2"	4449.5'	1833.90'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Bottom plug. Dump sand to 3998'. Cement 5 sx on btm. Cut pipe at 1833'. Pulled to 1037'. 10 sx gel and 50 sx cement. Pulled to 276'. pump 40 sx cement. Pulled to 40'. Circulate cement. top off with 15 sx cement.

Name of Plugging Contractor D.S. & W. Well Servicing, Inc. License No. 6901


Address P.O. Box 231, Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Kansas COUNTY OF Barton, ss.

Edward S. Nemnich (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Edward S. Nemnich

 **KAREN J. MITCHELL**
 Notary Public - State of Kansas
 My Appt. Expires 4/13/02

(Address) P.O. Box 231, Claflin, KS 67525

SUBSCRIBED AND SWORN TO before me this 20th day of March, 2002

Karen J. Mitchell
 Notary Public

My Commission Expires: 4/13/02

RECEIVED

MAR 22 2002

KCC WICHITA

OR