Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 July 2014 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #:				API No. 15 - 091-21387- 60 - 65 Spot Description: Lat 38.9398996, Long -94.7624032 NW_SE_NE_NE_Sec. 8 Twp. 13 S. R. 24 Feast West 4,567 Feet from North / South Line of Section 503 Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: NE NW SE SW County: Johnson Lease Name: Fee Well #: 1 Date Well Completed: 12/10/84 The plugging proposal was approved on: 9/18/14 (Date) by: Debbie Rush (KCC District Agent's Name) Plugging Commenced: 9/29/14 Plugging Completed: 9/29/14		
Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface, Conductor & Production)						
Formation	Content	Casing	Size	(Suna	Setting Depth	Pulled Out
	_		1	_		
_Upper Knobtown SS	Gas	Surface	7"		20'	N/A
Upper Knobtown SS _	Gas	Production	2 7/8"	<u> </u>	409.3'	N/A (filled)
						ods used in introducing it into the hole. If
cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Cement squeezed hydraulically to lock off perforations; perforations and vertical column filled w/cement. Perforations at 326-30' w/2 SPF. Received KANSAS CORPORATION COMMISSION						
						OCT 3 1 2014
						CONSERVATION DIVISION WICHITA, KS
Plugging Contractor License #: 8509 Name				Evans Energy Development Inc		
Address 1:						
				State: 17		zip: <u>00071</u> +
Phone: (913) 557-90				-		
Name of Party Responsible for Plugging Fees: _Jay Christensen						
State of Kansas county, Johnson , ss.						
Kevin Christensen Employee of Operator or Operator on above-described well						
being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God/						

Mail to: KKCC - Conservation Division, 266 N Main St, Ste 220, Wichita, KS 67202-1513

