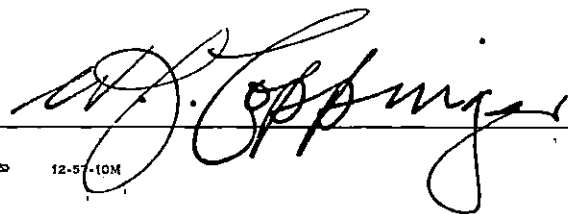


TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- Operator W. J. Coppinger Address 507 Union Natl Bldg., Wichita, Ks.
- Lease name Dikeman Well No. 1 County Pratt
- Well Location NW NW SE Sec. 5 Township 27 S Range 12 W
- Well to be drilled 330 ft. from nearest lease line.
- Drilling Contractor Coppinger Drilling Inc Address 507 Union Natl Bldg., Wichita
- Type of equipment: Rotary Cable Tool Approx. date operation to begin 2-6 195 8
- Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 1400 ft.
- Depth of deepest fresh water well within one mile of location _____ ft. If none exist, write NONE. none.
- Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
- Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE. none.
- Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 275 ft. and operator agrees to set surface pipe at this location to a depth of not less than 340 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator




RECEIVED
STATE CORPORATION COMMISSION

FEB 8 1958

CONSERVATION DIVISION
Wichita, Kansas



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)