

15-151-20,118-00-80

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator George J. Ablah Address 8028 Cork, Wichita, Kans. 67206
2. Lease name Dikeman Well No. 1 County Pratt
3. Well Location SE NW SW Sec. 5 Township 27S Range 12W
4. Well to be drilled <sup>over</sup> 330 ft. from nearest lease line.
5. Drilling Contractor H-30, INC. Address 200 N. Main St., Wichita, Kansas 67202
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin 1-20- 1969.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4,300 ft.
8. Depth of deepest fresh water well within one mile of location 169 ft. If none exists, write NONE.
9. Ground elevation at location is approx. - ft. higher or - ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 325 ft. and operator agrees to set surface pipe at this location to a depth of not less than 385 ft. Alternate 1  Alternate 2 .

REMARKS:

George J. Ablah

January 16, 1969

Signature of Operator

*By Mark Butting, agent*



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
JAN 17 1969  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**