

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1231TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELLAPI Number 15-151-20,743
(For office use only) - 00-00

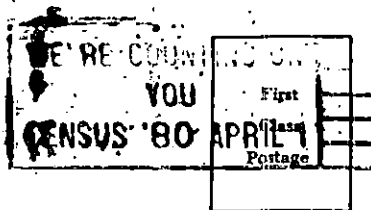
1. Operator W. L. KIRKMAN, INC.
P. O. Box 18611
Address Wichita, Kansas 67207
2. Contractor H-30, Inc.
200 North Main
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile _____ ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 450 ft.
8. Amount of Surface Casing to be set 400 ft.
9. Alternate No. 1 _____ No. 2

Starting Date 3/19/80County PrattSec 5 Twp 27 S Rge 12 WSpot Location N/2 NW NENearest Lease Line 330 ft.Lease Name SCHMITZWell No. #1Est. Total Depth 3300 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Kirby C. Emerick



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAR 10 1980

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)