

FOR ECC USE

\*\*CORRECTION\*\*

FORM C-1 7/91  
FORM MUST BE TYPED  
FORM MUST BE SIZED  
ALL BLANKS MUST BE FILLED

EFFECTIVE DATE:

State of Kansas

NOTICE OF INTENTION TO DRILL

DISTRICT #

Must be approved by the K.C.C. five (5) days prior to commencing well

1987 Yes No

Expected Spud Date March 30, 1995  
month day year

Spot 150'S of East  
C-W/2 NW NW Sec 16 Twp 27S R. 10 W West

OPERATOR: License # 5316  
Name: FALCON EXPLORATION, INC.  
Address: 155 North Market, Suite 1010  
City/State/Zip: Wichita, Kansas 67202  
Contact Person: Mike Mitchell  
Phone: 316/262-1378

810 feet from ~~XXXX~~ / North line of Section  
330 feet from ~~XXXX~~ / West line of Section  
IS SECTION X REGULAR IRREGULAR

(NOTE: Locate well on the Section Plat on Reverse Side)  
County: Pratt  
Lease Name: JOSSP/PPD Well #: J-A  
Field Name:

CONTRACTOR: License # 5929  
Name: DUKE DRILLING CO., INC.

Is this a Pretest/Spaced Field? yes X no  
Target Formation(s): Mississippian  
Nearest lease or unit boundary: 330'

Well Drilled For: Well Class: Type Equipment:  
X Oil ... Enh Rec .X Infield .X Mud Rotary  
... Gas ... Storage ... Pool Ext. ... Air Rotary  
... OWD ... Disposal ... Wildcat ... Cable  
... Seismic ... # of Holes ... Other  
Operator:  
Well Name:  
Comp. Date: Old Total Depth

Ground Surface Elevation: 1841 feet MSL  
Water well within one-quarter mile: yes X no  
Public water supply well within one mile: yes X no  
Depth to bottom of fresh water: 165'  
Depth to bottom of usable water: 180'  
Surface Pipe by Alternate: X 1 2  
Length of Surface Pipe Planned to be set: 350'  
Length of Conductor pipe required: N/A  
Projected Total Depth: 4450'  
Formation at Total Depth:  
Water Source for Drilling Operations:  
X well ... form pond ... other  
OK Permit #: Applied For  
Will Cares be Taken? yes X no  
If yes, proposed zone:

Directional, Deviated or Horizontal wellbore? yes X no  
If yes, true vertical depth:  
Bottom Hole Location:

AFFIDAVIT

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.  
It is agreed that the following minimum requirements will be met:

- 1. Notify the appropriate district office prior to spudding of well;
  - 2. A copy of the approved notice of intent to drill shall be posted on each drilling rig;
  - 3. The minimum amount of surface pipe as specified below shall be set by circulating cement to the top; in all cases surface pipe shall be set through all unconsolidated materials plus a minimum of 20 feet into the underlying formation;
  - 4. If the well is dry hole, an agreement between the operator and the district office on plug length and placement is necessary prior to plugging;
  - 5. The appropriate district office will be notified before well is either plugged or production casing is cemented in;
  - 6. IF AN ALTERNATE IS COMPLETION, PRODUCTION PIPE SHALL BE CEMENTED FROM BELOW ANY USABLE WATER TO SURFACE WITHIN 122 DAYS OF SPUD DATE. IN ALL CASES, NOTIFY DISTRICT OFFICE PRIOR TO ANY CEMENTING.
- I hereby certify that the statements made herein are true and to the best of my knowledge and belief.

Date: March 30, 1995 Signature of Operator or Agent: [Signature] Title: Agent

WAS: C-W/2 NW NW  
660' FNL

FOR ECC USE  
API # 15-151-22,135-0000  
Conductor pipe required \_\_\_\_\_ feet  
Minimum surface pipe required \_\_\_\_\_ feet per Alt. 1, 2  
Approved by: \_\_\_\_\_  
This authorization expires: \_\_\_\_\_  
(This authorization void if drilling not started within 6 months of effective date.)  
Spud date: \_\_\_\_\_ Agent: \_\_\_\_\_

REMEMBER TO:

- File Drill Plat Application (form GDP-1) with intent to drill;
- File Completion Form ACD-1 within 120 days of spud date;
- File acreage attribution plat according to field preparation orders;
- Notify appropriate district office 48 hours prior to workover or re-entry;
- Submit plugging report (GP-4) after plugging is completed;
- Obtain written approval before disposing or injecting salt water.

Mail to: Conservation Division, 200 Colorado Derby Building, 202 W. First St., Wichita, Kansas 67202-1286.