

# THIS PERMIT

CARDS MUST  
BE TYPED

MAR 23 1982

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**EXPIRES**  
TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-21,025-00-00  
(For office use only)

1. Operator Wild Boys & The Silver Bullet Oil Co's  
Address PO Box 4448  
City-State Wichita, Kansas Zip Code 67204

Starting Date 9 / 23 / 81  
Month Day Year

County Pratt

2. Contractor Company Tools  
Address As above  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Sec. 35 Twp. 27 S. Rng. 12 West

Exact Spot Location of Well C N $\frac{1}{2}$  SE SW

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
 5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_  
 6. Depth of Deepest Fresh Water within 1 mile 300 ft.  
 7. Depth of Municipal Water Well within 3 miles 300 ft.  
 8. Depth to Protect all Fresh Water (Table 1) 500 ft.  
 9. Amount of Surface Casing to be set 800 ft.  
 10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Nearest Lease Line 660'

Lease Name #1 Barker "F"

Well No. #1

Est. Total Depth 4500 ft.

\$40.00 FEE PAID  9-24-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC# 1348

Signature of Operator Don Curtis

*OK*  
*KE*

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION**

**SEP 23 1981**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(MAIL IN ENVELOPE)**