

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-193-20935-00-00
Spot: SWSWNWNE Sec/Twnshp/Rge: 12-7S-32W
1135 feet from N Section Line, 2455 feet from E Section Line
Lease Name: COOPER Well #: 1-12
County: THOMAS Total Vertical Depth: 4620 feet

Operator License No.: 6569
Op Name: CARMEN SCHMITT, INC.
Address: PO BOX 47
GREAT BEND, KS 67530

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	229		190 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/30/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: SAMMY Company: MURFIN DRILLING CO., INC. Phone: (620) 453-2877

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE
Date/Time Plugging Completed: 10/30/2014 5:45 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report: _____ Perfs: _____

1st plug @2670 w/50 sx
2nd plug @1730 w/100 sx
3rd plug @280 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Received
KANSAS CORPORATION COMMISSION
NOV 10 2014
CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED
Plugged through: DP

District: 04 Signed *Richard Williams* (TECHNICIAN) CM
11/12/14 CKM

OCT 31 2014