

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-109-21351-00-00
Spot: NWSESWSE Sec/Twnshp/Rge: 16-11S-34W
406 feet from S Section Line, 1669 feet from E Section Line
Lease Name: BOYD "A" Well #: 1-16
County: LOGAN Total Vertical Depth: 3815 feet

Operator License No.: 34579
Op Name: COBALT ENERGY LLC
Address: 115 S. BELMONT #12 PO BOX 8037
WICHITA, KS 67208

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	225		180 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/20/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: SAMMY Company: MURFIN DRILLING CO., INC. Phone: (620) 453-2877

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE
Date/Time Plugging Completed: 10/20/2014 1:45 PM KCC Agent: CASE MORRIS

Actual Plugging Report: _____ Perfs: _____

1st plug @2675 w/50 sx
2nd plug @1675 w/100 sx
3rd plug @275 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED
Plugged through: DP

Received
KANSAS CORPORATION COMMISSION
OCT 30 2014
CONSERVATION DIVISION
WICHITA, KS

District: 04 Signed [Signature]
11/12/14 CKM (TECHNICIAN)

OCT 24 2014