

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-153-21072-00-00  
Spot: N2NWSWSW Sec/Twnshp/Rge: 18-4S-33W  
1100 feet from S Section Line, 330 feet from W Section Line  
Lease Name: MAKINGS Well #: 1-18  
County: RAWLINS Total Vertical Depth: 4720 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	261		280 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/31/2014 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: FRED Company: MURFIN DRILLING CO., INC. Phone: (785) 443-5599

Proposed Plugging Method: Ordered 255sx 60/40 pozmix - 4% gel cement with 1/4# flo-seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE  
Date/Time Plugging Completed: 10/31/2014 12:30 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st plug @2830 w/50 sx  
2nd plug @2050 w/100 sx  
3rd plug @310 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

Received  
KANSAS CORPORATION COMMISSION  
**NOV 10 2014**  
CONSERVATION DIVISION  
WICHITA, KS

District: 04

Signed

Pat Bedore

11/12/14 ckm

(TECHNICIAN)

cm

NOV 8 4 2014