

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-055-22353-00-00  
Spot: NWSESESW Sec/Twnshp/Rge: 36-24S-31W  
449 feet from S Section Line, 2305 feet from W Section Line  
Lease Name: CLARK TRUST Well #: 1-36  
County: FINNEY Total Vertical Depth: 5100 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

| String | Size  | Depth (ft) | Pulled (ft) | Comments        |
|--------|-------|------------|-------------|-----------------|
| SURF   | 8.625 | 1641       |             | WITH 625 SX CMT |

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/12/2014 11:45 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: ALEX ORONEZ Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1984' WITH 40 SX CMT. 2ND PLUG AT 1670' WITH 50 SX CMT. 3RD PLUG AT 1050' WITH 40 SX CMT. 4TH PLUG AT 300' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: NONE  
Date/Time Plugging Completed: 11/13/2014 1:45 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

1ST PLUG AT 1984' WITH 40 SX CMT. 2ND PLUG AT 1670' WITH 50 SX CMT. 3RD PLUG AT 1050' WITH 40 SX CMT. 4TH PLUG AT 300' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Received  
KANSAS CORPORATION COMMISSION  
DEC 01 2014  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED  
NOV 21 2014  
KCC DODGE CITY

Signed

[Signature] 12/4/14 CKM  
(TECHNICIAN)  
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