

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-081-22084-00-00
Spot: SWNWSEW Sec/Twnshp/Rge: 4-27S-31W
1741 feet from N Section Line, 1635 feet from W Section Line
Lease Name: FRANK Well #: 1-4
County: HASKELL Total Vertical Depth: 5250 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1709		WITH 825 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/31/2014 7:15 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Revd. from: EMIDIGO ROJAS Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1740' WITH 50 SX CMT. 2ND PLUG AT 930' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCLATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ROBERT DICKERSON WitnessType: NONE
Date/Time Plugging Completed: 10/31/2014 9:15 AM KCC Agent: ROBERT DICKERSON

Actual Plugging Report:

1ST PLUG AT 1740' WITH 50 SX CMT. 2ND PLUG AT 930' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCLATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Received
KANSAS CORPORATION COMMISSION
DEC 01 2014
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

12/4/14 CCM

District: 01

Signed Robert Dickerson
(TECHNICIAN)

RECEIVED
NOV 20 2014

KCC DODGE CITY