

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-081-22085-00-00
Spot: SENESWNE Sec/Twnshp/Rge: 16-27S-31W
1954 feet from N Section Line, 1604 feet from E Section Line
Lease Name: WITHERS Well #: 1-16
County: HASKELL Total Vertical Depth: 5350 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1654		WITH 825 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/09/2014 12:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: EMIDIGO ROJAS Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1800' WITH 100 SX CMT. 2ND PLUG AT 870' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 11/09/2014 2:00 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

1ST PLUG AT 1800' WITH 100 SX CMT. 2ND PLUG AT 870' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

12/4/14 CLKM

District: 01

Signed *Eric MacLaren*
(TECHNICIAN)

RECEIVED
NOV 21 2014
KCC DODGE CITY

ST

Received
KANSAS CORPORATION COMMISSION
DEC 03 2014
CONSERVATION DIVISION
WICHITA, KS