

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-135-25823-00-00  
Spot: NWNESESE Sec/Twnshp/Rge: 8-18S-26W  
1249 feet from S Section Line, 371 feet from E Section Line  
Lease Name: WHIPPLE D Well #: 1-8  
County: NESS Total Vertical Depth: 4700 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

| String | Size  | Depth (ft) | Pulled (ft) | Comments        |
|--------|-------|------------|-------------|-----------------|
| SURF   | 8.625 | 230        |             | WITH 150 SX CMT |

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/03/2014 3:45 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 2010' WITH 50 SX CMT. 2ND PLUG AT 1140' WITH 80 SX CMT. 3RD PLUG AT 600' WITH 50 SX CMT. 4TH PLUG AT 270' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN WitnessType: NONE  
Date/Time Plugging Completed: 11/03/2014 5:00 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

1ST PLUG AT 2010' WITH 50 SX CMT. 2ND PLUG AT 1140' WITH 80 SX CMT. 3RD PLUG AT 600' WITH 50 SX CMT. 4TH PLUG AT 270' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Received  
KANSAS CORPORATION COMMISSION  
DEC 01 2014  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed \_\_\_\_\_

*[Handwritten Signature]*  
(TECHNICIAN)

*12/4/14 CKM*

RECEIVED

NOV 20 2014

KCC DODGE CITY

*[Handwritten Initials]*