TO:	API Well Number: <u>15-163-24270-00-00</u>	
STATE CORPORATION COMMISSION	Spot: N2NWSENE Sec/Twnshp/Rge: 36-7S-20W 1400 feet from N Section Line, 990 feet from E Section Line Lease Name: KNIPPNE Well #: 36-3	
CONSERVATION DIVISION - PLUGGING		
266 N. Main St., Ste. 220		
Wichita, KS 67202-1513	County: ROOKS	Total Vertical Depth: 3500 feet
Operator License No.: 34151	String Size Depth (ft) Pull	led (ft) Comments
Op Name: BRINKER ENTERPRISES, LLC	SURF 8.625 220	165 sx
Address: 216 S MARSHALL ST		
GLEN ELDER, KS 67446	·	
Well Type: DH UIC Docket N	No: Date/Tim	e to Plug: 11/09/2014 12:00 AM
Plug Co. License No.: <u>33575</u> Plug Co. Name:	WW DRILLING, LLC	
Proposal Revd. from: KIRBY	Company: WW DRILLING, LLC	Phone: (785) 743-6774
Proposed Ordered 290 sx 60/40 pozmix - 4% gel cemer Plugging Space all plugs with heavy drilling mud thro		
Method:	agn arm pipe.	
·		
Plugging Proposal Received By: PAT BEDORE	WitnessType: NONE	
Date/Time Plugging Completed: 11/09/2014 7:30 AM		ND E
	M KCC Agent: PAT BEDC	
Actual Plugging Report:		Perfs:
1st plug @3420 w/50 sx 2nd plug @1500 w/50 sx		
3rd plug @865 w/100 sx		
4th plug @270 w/50 sx		·
5th plug @40 w/10 sx		
Rathole 30 sx		
· ·		
· ·		
·		
Remarks: ALLIED		_
Plugged through: <u>DP</u>		, 1
		12/4/14 CKM
District: 04 S	igned Pat Ba	done
·		CHNICIAN) CM
	KCC WICHITA	
NOV 7 3 2014	NOV 2 6 2014	Form CP-2/3
HOT -	·*•	

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