TO: API Well Number: 15-185-23489-00-00 Spot: SWSENE Sec/Twnshp/Rge: 3-21S-12W STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 2060 feet from N Section Line, 1280 feet from E Section Line 266 N. Main St., Ste. 220 Lease Name: RUGAN "B" Well #: 1 Wichita, KS 67202-1513 Total Vertical Depth: 3457 feet County: STAFFORD String Size Depth (ft) Pulled (ft) Comments Operator License No.: 6039 1742 WITH 150 SX CMT PROD 5.5 3449 Op Name: L. D. DRILLING, INC. SURF 8.625 WITH 350 SX CMT 382 Address: 7 SW 26TH AVE GREAT BEND, KS 67530 Date/Time to Plug: 11/12/2014 1:00 PM Well Type: OIL **UIC Docket No:** Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943 Proposal Revd. from: JAMIE HARRIS Proposed SAND BACK TO 3378' & CAP WITH 5 SX CMT. PLUG AT 660' WITH 10 SX GEL & 50 SX CMT. PLUG AT 420' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT. Plugging Method: WitnessType: NONE Plugging Proposal Received By: MICHAEL MAIER Date/Time Plugging Completed: 11/12/2014 3:00 PM KCC Agent: MICHAEL MAIER **Actual Plugging Report:** Perfs: SAND BACK TO 3372' WITH 5 SX CMT. 1ST PLUG AT 674' WITH 10 SX GEL & 50 SX Top Bot Thru Comments CMT. 2ND PLUG AT 422' WITH 50 SX CMT. 3RD PLUG AT 42' WITH 20 SX CMT. 3449 3457 OH

Received
KANSAS CORPORATION COMMISSION

DEC 0 1 2014

CONSERVATION DIVISION

WICHITA, KS

Remarks: <u>USED 60/40 POZMIX 4% GEL BY COPELAND.</u>

Plugged through: TBG

12/4/14 CAM

District: 01

Signed

Whal

(TECHNICIAN)

NOV **1 9** 2014

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KCC DODGE CITY

Form CP-2/3