

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-167-05963-00-00
Spot: N2NENE Sec/Twnshp/Rge: 33-14S-13W
4950 feet from S Section Line, 660 feet from E Section Line
Lease Name: CARTER A Well #: 2
County: RUSSELL Total Vertical Depth: 3135 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| PROD | 5.5 | 3119 | | 120 SX |
| SURF | 8.625 | 278 | | 100 SX |

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/12/2014 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: STAN FROETSCHNER Company: MURFIN DRILLING CO., INC. Phone: (785) 483-5371

Proposed Plugging Method: Ordered 500 sx 60/40 pozmix 4% gel cement w/500 # hulls.

Plugging Proposal Received By: RAY DINKEL WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 11/12/2014 12:30 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

Perforated at 1400', 130' and 250'. Ran tubing to 2190' and pumped 50 sx clean cement followed by 50 sx cement w/100 # hulls. Pulled tubing to 1200' and pumped 150 sx cement. Cement circulated out of backside. POOH. Hooked to braden head and pumped 60 sx cement. Circulated cement out of casing. Shut in. Approximately 1000' of 2 3/8" tubing left in well w/Baker loc-set. Top of tubing at 2194'.
GPS: 38.79757 -098.76460

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 2868 | 2884 | | |
| 2860 | 2864 | | |
| 2784 | 2790 | | |
| 2716 | 2720 | | |

Remarks: QUALITY CEMENTING TICKET #876

Plugged through: TBG

12/4/14 cpm

District: 04

Signed Ray A Dinkel

(TECHNICIAN)

CM

KCC WICHITA

NOV 26 2014

RECEIVED

NOV 18 2014