

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-165-22095-00-00  
Spot: SWSNWSW Sec/Twnshp/Rge: 10-19S-20W  
1500 feet from S Section Line, 700 feet from W Section Line  
Lease Name: WEBS Well #: 1  
County: RUSH Total Vertical Depth: 4230 feet

Operator License No.: 30458

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	517		WITH 250 SX CMT

Op Name: RJM COMPANY

Address: PO BOX 256  
CLAFLIN, KS 67525

Well Type: DH

UIC Docket No:

Date/Time to Plug: 11/03/2014 4:30 PM

Plug Co. License No.: 33350

Plug Co. Name: SOUTHWIND DRILLING, INC.

Proposal Rcvd. from: BILL SANDERS

Company: SOUTHWIND DRILLING, INC.

Phone: (620) 564-3800

Proposed Plugging Method: 1ST PLUG AT 1440' WITH 50 SX CMT. 2ND PLUG AT 550' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS

WitnessType: NONE

Date/Time Plugging Completed: 11/03/2014 6:30 PM

KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs:

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Received  
KANSAS CORPORATION COMMISSION  
DEC 01 2014  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QUALITY OIL.

Plugged through: DP

12/4/14 OKM

District: 01

Signed Larry Harris  
(TECHNICIAN)

RECEIVED  
NOV 20 2014  
KCC DODGE CITY

Form CP-2/3