State of Kansas

FORM CP-2

15-009-22362-0000

JOHN CARLIN — Governor
R. C. LOUX — Chairman
JANE T. ROY — Commissioner
PHILLIP R. DICK — Commissioner
CAROL J. LARSON — Executive Secretary

State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. K. Roach of Mustang Drlg. has this date requested permission to plug the following described well:

Operator's Full Name: Mustang Drlg. & Exploration, Inc

Complete Address: P.O. Box 1425 Great Bend, Kans. 67530

Lease Name: Axman Well No. 1

Location: 990' FNL 1650' FWL NW¼ Sec. 23 Twp. 17 Rge. 15 (E) (W)

County: Barton Total Depth: 3500'

Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D&A X

Other well as hereafter indicated: ____

Mr. K. Roach was instructed to plug the well as follows:

Fill Hole w/ Mud & Spot 50 sx Cement @ 935'.
" " w/ " & " 40 sx " @ 300'.
" " w/ " To 40' & ½ sx Hulls, Plug, & 10 sx Cem.
Fill Rat Hole w/ Cement
910' of 8⅝" Surface Casing Cement Circ. (425 sx)

RECEIVED
STATE CORPORATION COMMISSION
JUL 23 1981
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

Duane L. Rankin
Conservation Division Agent