

State of Kansas



15-009-30330-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAY 24 1966
05-24-66
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. H. E. Morgan of Champlin Petro. Co. has this
date requested permission to plug the following described well:

Mr. Champlin Petro. Co. guarantees payment of the plugging fee.

Operator's full Name: Champlin Petroleum Company

Complete Address: Box 308, Ellinwood, Kansas

Lease Name: Mater Well No. # 1

Location: NE NE SE Sec. 10 Twp. 17 Rge. 15 (E) (W) W

County Barton Total Depth 3585 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. H. E. Morgan was instructed to plug the well as follows:

8 5/8" 1002' Cwc.
Circulated hole with heavy mud to 350', set plug with 1/4 sax hulls,
displaced 25 sax cement thru drill pipe. Mud to 40', 1/2 sax hulls,
plug & displaced 15 sax cement, cementing to base of cellar.

Very truly yours,

Don Leman
Conservation Division Agent