



15-009-22179-0000

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### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Woodreal of Aspen Oil, Inc. has this date requested permission to plug the following described well:

Operator's Full Name: Aspen Oil, Inc.

Complete Address: 7701 E. Kellogg, Eastside Financial Center Wichita, Ks.

Lease Name: Berens Well No. 1

Location: NW SE NW Sec. 11 Twp. 17S Rge. 15 ~~RE~~ (W)

County: Barton Total Depth: 3494'

Abandoned Oil Well      Gas Well      Input Well      SWD Well      D&A X

Other well as hereafter indicated:     

Mr. Woodreal was instructed to plug the well as follows:

Fill hole with mud and spot 40 sx cement at 900'.

Fill hole with mud and spot 30 sx cement at 300'.

Fill hole with mud to 40' and 1/8 sx hulls, plug, and 10 sx cem.

5 sx cement in rat hole. 5 sx cement in mouse hole.

917' of 8 5/8" surface casing cement circ.

RECEIVED  
STATE CORPORATION COMMISSION

Very truly yours,

JAN 13 1981  
01-13-81  
CONSERVATION DIVISION  
Wichita, Kansas

Dwan H. Rankin  
Conservation Division Agent