



15-009-01560-0000

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
AIVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERSAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

NOV 9 1964
11-09-64
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. J. L. Chew of J. L. Vhew has this
date requested permission to plug the following described well:

Mr. J. L. Chew guarantees payment of the plugging fee.

Operator's full Name: J. L. Chew

Complete Address: Box 526, Lyons, Kansas

Lease Name: E. Mater Well No. # 1

Location: SW NW Sec. 11 Twp. 17 Rge. 15 (E) (W) W

County Barton Total Depth 3524 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. D. B. Pully was instructed to plug the well as follows:

8 5/8" 738' Gwc. Well flowing salt water.

Set bottom plug @ 3275' & dumped 5 sax cement with dump
bailer. Pulled pipe. Squeezed well with 15 sax mud & 100
sax cement with Sun Cementing Company's pump truck, cement-
ing from 320' to base of cellar.

Very truly yours,

Don Truman
Conservation Division Agent