

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-091-21387-00-00  
Spot: NWSENE Sec/Twnshp/Rge: 8-13S-24E  
4567 feet from S Section Line, 503 feet from E Section Line  
Lease Name: FEE Well #: 1  
County: JOHNSON Total Vertical Depth: 710 feet

Operator License No.: 9859  
Op Name: J. C. PENNEY COMPANY, INC.  
Address: 12700 PARK CENTRAL PLACE PO BO  
DALLAS, TX 75221

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	2.875	410		85 SX
SURF	7	20		6 SX

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/29/2014 12:00 AM  
Plug Co. License No.: 8509 Plug Co. Name: EVANS ENERGY DEVELOPMENT, INC.  
Proposal Rcvd. from: JAY CHRISTENSEN Company: EVANS ENERGY DEVELOPMENT, Phone: (913) 541-2324

Proposed Plugging Method: HYDRAULICALLY SQUEEZE CEMENT UNTIL IT LOCKS OFF AT THE PERFORATIONS, LEAVING PERFORATIONS AND VERTICAL COLUMN FULL OF CEMENT.

Plugging Proposal Received By: TAYLOR HERMAN Witness Type: NONE  
Date/Time Plugging Completed: 09/29/2014 12:00 PM KCC Agent: TAYLOR HERMAN

Actual Plugging Report:

HOOKED ON TO THE PRODUCTION CASING AND SQUEEZED THE WELL FULL OF CEMENT.

Perfs:

Remarks: THIS WELL WAS REQUIRED TO BE PLUGGED BY WICHITA LEGAL STAFF.

Plugged through: CSG

RECEIVED  
NOV 21 2014  
KCC Chanute Dist. #3

*TH*  
Received  
KANSAS CORPORATION COMMISSION  
NOV 24 2014  
CONSERVATION DIVISION  
WICHITA, KS

District: 03

Signed *Taylor C. Herman*  
11-25-14 CKM (TECHNICIAN)