TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: <u>15-151-22237-00-00</u>

Spot: NW

Sec/Twnshp/Rge: 36-26S-11W

1320 feet from N Section Line,

1320 feet from W Section Line

Lease Name: MARTIN

Well #: 1

County: PRATT

Total Vertical Depth: 4366 feet

| • | Operator License No.: 6039    | <b>String</b> | Size  | Depth (ft) | Pulled (ft) | Comments        |  |  |  |
|---|-------------------------------|---------------|-------|------------|-------------|-----------------|--|--|--|
| ( | Op Name: L. D. DRILLING, INC. | CIBP          |       | 4240       |             | WITH 2 SX CMT   |  |  |  |
|   | Address: 7 SW 26TH AVE        | PROD          | 5.5   | 4366       | 2026        | WITH 200 SX CMT |  |  |  |
| _ | GREAT BEND, KS 67530          | SURF          | 8.625 | 347        |             | WITH 300 SX CMT |  |  |  |
|   |                               |               |       |            |             |                 |  |  |  |

Well Type: GAS

**UIC Docket No:** 

**Date/Time to Plug:** <u>10/22/2014 8:00 AM</u>

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: JAMIE HARRIS

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Plugging Method:

Proposed CIBP @ 4240' WITH 2 SX CMT. PLUG AT 720' WITH 50 SX CMT. PLUG AT 380' WITH 50 SX CMT. PLUG AT 40'

WITH 10 SX CMT.

Plugging Proposal Received By: KEN JEHLIK

WitnessType: NONE

Date/Time Plugging Completed: 10/22/2014 3:00 PM

KCC Agent: KEN JEHLIK

**Actual Plugging Report:** 

Perfs:

| CIBP @ 4240' WITH 2 SX CMT. 1ST PLUG AT 710' WITH 10 SX GEL & 50 SX CMT. | Тор  | Bot  | Thru | Comments |
|--|------|------|------|----------|
| 2ND PLUG AT 402' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.         | 4282 | 4285 |      |          |
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Remarks:

USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: TBG

District: 01

(TECHNICIAN)

Signed

Received KANSAS CORPORATION COMMISSION

NOV 17 2014

Form CP-2/3

KCC DODGE CITY

RECEIVED

**CONSERVATION DIVISION** WICHITA, KS