

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-109-21358-00-00
Spot: NESWNESW Sec/Twnshp/Rge: 4-13S-32W
1810 feet from S Section Line, 1780 feet from W Section Line
Lease Name: KUHN Well #: 2-4
County: LOGAN Total Vertical Depth: 4735 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		170 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/11/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY Company: MURFIN DRILLING CO., INC. Phone: (785) 769-6103

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE
Date/Time Plugging Completed: 11/11/2014 8:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report: _____ Perfs: _____

1st plug @2550 w/50 sx
2nd plug @1625 w/100 sx
3rd plug @275 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED
Plugged through: DP

District: 04

Signed _____

11.25.14 CKM

(TECHNICIAN)
Received
KANSAS CORPORATION COMMISSION

NOV 13 2014

NOV 19 2014

Form CP-2/3

CONSERVATION DIVISION
WICHITA, KS