

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21062-00-00
Spot: W2SWSE Sec/Twnshp/Rge: 17-4S-33W
660 feet from S Section Line, 2310 feet from E Section Line
Lease Name: MORGAN Well #: 1-17
County: RAWLINS Total Vertical Depth: 4686 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		225 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/22/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: FRED Company: MURFIN DRILLING CO., INC. Phone: (785) 443-5599

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE
Date/Time Plugging Completed: 10/22/2014 6:30 AM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perfs:

1st plug @2780 w/50 sx
2nd plug @1945 w/100 sx
3rd plug @270 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

District: 04

Signed Bruce Rodie
11-25-14 FKM (TECHNICIAN) CM

Received
KANSAS CORPORATION COMMISSION

OCT 31 2014

NOV 19 2014

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3