

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21076-00-00
Spot: SESE Sec/Twnshp/Rge: 2-4S-33W
660 feet from S Section Line, 660 feet from E Section Line
Lease Name: JACQUE Well #: 1-2
County: RAWLINS Total Vertical Depth: 4685 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 260 | | 235 sx |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/12/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: FRED Company: MURFIN DRILLING CO., INC. Phone: (785) 443-5599

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN Witness Type: NONE
Date/Time Plugging Completed: 11/12/2014 12:30 AM KCC Agent: DARREL DIPMAN

Actual Plugging Report: _____ Perfs: _____

1st plug @2800 w/50 sx
2nd plug @2025 w/100 sx
3rd plug @310 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

District: 04

Signed Darrel Dipman (TECHNICIAN) *cm*
11-25-14 ckm

Received
KANSAS CORPORATION COMMISSION

NOV 13 2014

NOV 19 2014

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3