

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-009-24,030 0000

LEASE NAME Axman

WELL NUMBER #1

4290 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 23 TWP. 17 RGE. 15 (E) or (W)

COUNTY Barton

Date Well Completed 8/20/85

Plugging Commenced 8/20/85

Plugging Completed 8/20/85

LEASE OPERATOR N-B Company, Inc.

ADDRESS P. O. Box 506, Russell, KS 67665

PHONE # (913) 483-5345 OPERATORS LICENSE NO. 6111

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? 6

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3215'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		-0-	580	8-5/8"	580	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Mud laden fluid 3215' - 940'

25 sks cement @ 940 10 sks cement in rat hole

80 sks cement @ 600

10 sks cement @ 40

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Emphasis Oil Operations License No. 750

Address P. O. Box 506, Russell, KS 67665

STATE OF Kansas COUNTY OF Barton, ss.

Kyle B. Branum (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

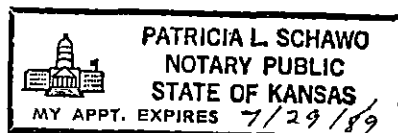
(Signature) *Kyle B. Branum*

(Address) P. O. Box 506, Russell, KS 67665

SUBSCRIBED AND SWORN TO before me this 28 day of August, 19 85

Patricia L. Schawo
Notary Public
STATE CORPORATION COMMISSION

My Commission Expires: 7/29/89



AUG 30 1985

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84