WELL PLUGGING RECORD

-STATE CORPORATION COMMISSION	K.A.R82-3-117				API NUMBER 15-009-23,750	
200 Colorado Derby Building Wichita, Kansas 67202	•				LEASE NAME Axman	
	TYPE OR PRINT				ELL NUMBER 1-23	
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				POT LOCATION SW SE SW	
	•				EC. <u>23</u> TWP. <u>17</u> RGE. <u>15XX</u> EXXXX(W)
LEASE OPERATOR HDR Productions, Inc.				C	OUNTYBarton	
ADDRESS 1391 Carr St., Suite 311, Lakewood, CO 80215					ate Well Completed 11-4-8	4
PHONE # (303) 232-0224 OPERATORS LICENSE NO. 9609				P	lugging Commenced 11-4-8	<u>4</u>
Character of Well <u>D&A</u> . (Oil, Gas, D&A, SWD, Input, Water Supply Well)				Р	lugging Completed 11-4-8	4
Did you notify the KCC/KDHE Joi	nt District Of	fice	prior to	pluggin	g this well? Yes	
Which KCC/KDHE Joint Office did	you notify?				Goodrow - Hays Office	
Is ACO-1 filed? Yes 1f	not, is well !	og a	ittached?_	·		
Producing formation	Depth	to t	ор	po.	T.D. 3610	
Show depth and thickness of all	water, oil an	d ga	ıs formati	ons.		
OIL, GAS OR WATER RECORDS				CASING	RECORD	
Formation Cont	ent From	То	Size	Put in	Pulled out	-
	0	327	8-5/8"	320'	None	-
						-
Describe in detail the manner i	n which the we		las plugge	d indic	ating where]
the mud fluid was placed and the hole. If cement or other pl	em no bodtem e	thod	ls used in	n introdu	cing it Into	
depth placed, from feet to f	et each set	200	sks 50/50	Poz, 6%	Gel, 3% CC:	-
			25 sks @		Completed 11-4-84;	-
			90 sks @	400' 225'	8:30 p.m.	-
			<u>40 sks @</u> 10 sks_@		solid bridge, 10 sks in ra	t
(If additional descr	iption is nece			ACK of th	is form.) ho	_
Name of Plugging Contractor Al Address <u>Box 1389, Great Bend</u>			ny	<u> </u>	License No. 5418	-
					RECEIVED STATE CORPORATION COMMISSI	<u>0N</u>
STATE OF KANSAS	COUNTY OF _		BARTON		.ss. JAN 1 5 1085	_
John A. Johnson (eperator) of above-described w	oll boing fir		(emplo	yee of o	perator) CONSERVATION DIVISION	
I have knowledge of the facts, the log of the above-described	statements, an	nd ma	itters her	ein cont	ained and/ ////	
correct, so help me God.					W// ///	
			(Signa		up 11- Jean	.
			(Addre		x 1389, Great Bend, KS 675	
SUBS	CRIBED AND SWO	RN T	O before	ne this_	\mathcal{S} day of November, 198	4_

My Commission expires: