

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg
 Wichita, Kansas 67202

Form CP-4
 Rev. 12-15-80

15-009-23390-0000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Barton SEC. 23 TWP. 17 RGE. 15 XE/W
 Location as in quarters or footage from lines:

NW SW SW

		23	
+			

Lease Owner White & Ellis Drilling, Inc.
 Lease Name Axman Well No. 1
 Office Address 401 E. Douglas - Suite 500 Wichita, Ks. 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry
 Date Well Completed 1-8-84
 Application for plugging filed 1-8-84
 Plugging commenced 1-8-84
 Plugging completed 1-8-84
 Reason for abandonment of well or producing formation _____

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
 Producing formation _____ Depth to top _____ bottom T.D. 3295'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	1022'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____
 feet to _____ feet for each plug set.

Spotted 40 sx. cement @ 1020' thru drill pipe.
Spotted 90 sx. cement @ 400' thru drill pipe.
Spotted 10 sx. cement @ 40' thru drill pipe.
Spotted 10 sx. cement in rathole.

(If additional description is necessary, use BACK of this sheet)

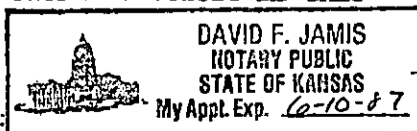
Name of Plugging Contractor White & Ellis Drilling, Inc.
401 E. Douglas, Suite 500, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ernest Sifford (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) Ernest Sifford
401 E. Douglas #500 Wichita
 (Address) Kansas 67202

SUBSCRIBED AND SWORN TO before me this 7th day of January, 1984

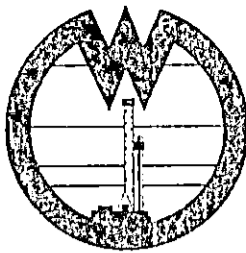


David F. Jamis
 David F. Jamis, Notary Public.

My Commission expires:

RECEIVED

01-18-84



WHITE

AND ELLIS DRILLING, Inc.

DRILLERS LOG

OPERATOR: White & Ellis Drilling, Inc. 401 E. Douglas - Suite 500 Wichita, Ks. 67202

CONTRACTOR: White & Ellis Drilling, Inc., 401 E. Douglas, Suite 500,
Wichita, Ks. 67202

Lease Name Axman Well No. 1

Sec. 23 T. 17S R. 15W Spot NW SW SW

County Barton State Kansas Elevation _____

Casing Record:

Surface: 8 5/8" @ 1022' with 425 sx. 3%cc
2%gel

Production: _____ @ _____ with _____ sx.

Type Well: D & A Total Depth 3295'

Drilling Commenced 1-4-83 Drilling Completed 1-8-84

Formation	From	To	Tops
Cellar	0	7	
Shale, Lime	7	3295	

RECEIVED
STATE CORPORATION COMMISSION

JAN 18 1984

CONSERVATION DIVISION
Wichita, Kansas