

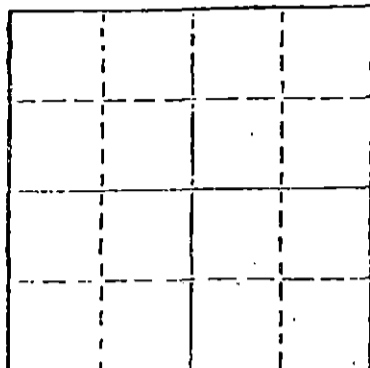
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

15-009-22362-0000

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Barton County, Sec. 23 Twp. 17 Rge. 15 W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
990' FNL & 1650' FWL NW/4  
Lease Owner Mustang Drilling & Exploration, Inc.  
Lease Name Axman Well No. 1  
Office Address P. O. Drawer 1609, Gt. Bend, Ks. 67530  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed July 18 1981  
Application for plugging filed July 18 1981  
Application for plugging approved July 18 1981  
Plugging commenced July 18 1981  
Plugging completed July 18 1981  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Duane Rankin  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3500'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	910'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- 50 sacks @ 935'
- 40 sacks @ 300'
- 10 sacks @ 40'
- 5 sacks in rat hole
- 60/40 Pozmix, 3% cc, 2% Gel.

RECEIVED

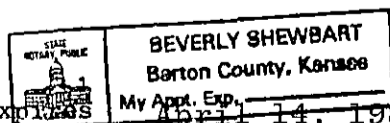
STATE CORPORATION COMMISSION

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Mustang Drilling & Exploration, Inc. <sup>July 27 1981</sup> 07-27-81  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS COUNTY OF BARTON, ss.  
Kenneth Roach (employee of owner) or ~~(owner)~~  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Kenneth Roach  
Box 1609, Great Bend, Ks. 67530  
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of July, 19 81



My commission expires \_\_\_\_\_

Beverly Shewbart  
Notary Public.

DRILLERS' WELL LOG

DATE COMMENCED: July 11, 1981  
 DATE COMPLETED: July 18, 1981

Mustang Drilling & Exploration, Inc  
 "AXMAN # 1"  
 990' FNL & 1650' FWL NW/4  
 Sec 23-T17S-R15W  
 Barton County, Kansas

ELEVATION: 1906 G.L.  
 1908 D.F.  
 1911 K.B.

0 - 745' Shale, Sand  
 745 - 1500' Shale  
 1500 - 2465' Shale, Lime  
 2465 - 3129' Lime, Shale  
 3129 - 3133' Shale  
 3133 - 3146' Lime, Shale  
 3146 - 3160' Lime  
 3160 - 3195' Shale,  
 3195 - 3421' Lime  
 3421 - 3484' Lime, Shale  
 3484 - 3500' Dolomite  
 3500' RTD

API # 15-009-22,362

FORMATION TOPS (Log)  
 Heebner 3129 -1218  
 Toronto 3146 -1235  
 Douglas 3160 -1249  
 Lansing 3195 -1284  
 Base K.C. 3421 -1510  
 Arbuckle 3484 -1573  
 LTD 3495  
 RTD 3500

SURFACE PIPE:  
 Set used 8 5/8", 24# pipe  
 at 910' w/225 sacks 60/40 Poz.  
 3% cc, 2% gel and 200 sacks  
 Common, 3% cc, 2% gel.

A F F I D A V I T

STATE OF KANSAS  
 COUNTY OF BARTON ss.

RECEIVED  
 STATE CORPORATION COMMISSION

JUL 27 1981

CONSERVATION DIVISION  
 Wichita, Kansas

I, Kenneth Roach, of Mustang Drilling & Exploration, Inc. do state

that the above is true and correct to the best of my knowledge.

*Kenneth Roach*  
 Kenneth Roach

Subscribed and sworn to before me this 21st day of July, 1981

STATE NOTARY PUBLIC  
 BEVERLY SHEWBART  
 Barton County, Kansas  
 My Appt. Exp. \_\_\_\_\_

*Beverly Shewbart*  
 Beverly Shewbart, Notary Public

My Appointment Expires: April 14, 1982.