STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT

API NUMBER 15-009-30-58-6900 LEASE NAME Edward Mater WELL NUMBER #1

and .	E: Fill out come return to Confice within 30	S. DIV.		•	Section Line Section Line	
LEASE OPERATOR Haven Energy Corpo	ration			SW NE SW		
ADDRESS 7310 E. Kellogg Wichita, Kansas 67207-1695						
PHONE ( 310 689-4407 OPERATORS L				II Completed		
Character of Well Oil			Plugging	Plugging Commenced 4-26-88		
(Oll, Gas, D&A, SWD, input, Water Supply Well)			Pluggin	g Completed	_5-5-88	
Did you notify the KCC District Offi	ce prior to plu	igging th	is well?_	Y	es	
Which KCC Office did you notify?	Dist.#	6 на	ays, Kansa	ıs		
Is ACO-1 filed?If not,			,			
Producing Formation	Depth to Top	)	Botte	omT•	D. 3485'	
Show depth and thickness of all wate	r, oil and gas	formatio	ns.			
OIL, GAS OR WATER RECORDS	1	CA	SING RECO	ING RECORD		
Formation Content	From To	Size	Put In	Pulled out		
		8-5/8" 5-1/2"	968'			
	.\\\-	5-1/2"	34751	2643		
Describe in detail the manner in whi	ch the well way		Indicat	ing where th	a mid fluid va	
placed and the method or methods us	ed in introduci	ing It in	to the ho	le. if cemen	t or other place	
were used, state the character of Plugged off bottom with sand t	o 3100' and 5	sacks cer	ment. Sno	ot pipe @264	3', pulled	
a total of 81 joints of 5-1/2	casing. Plug	ged surf	ace with 5	000# hulls a	nd 125	
(If additional description	nlete	USA BAC	K of this	form.)		
		<del></del> -	_		6050	
Name of Plugging Contractor Kelson Address P.O. Box 347 Chase			i	License No.	6050	
•				<del></del>		
STATE OF Kansas CO	UNTY OF Ric	e ———	<del> </del>	_,55.		
R. Darrell Kelso		th, says	: That I	have knowled		
statements, and matters herein conta the same are true and correct, so he	lp me God.		10/1	scribed wel	i as tiled that	
	( \$ i	ignature)	Allac	self Fil	10-	
STATE BE-		idrøss)	-	<del></del>	<del></del>	
STATE CORPORATION COMMISSION  MY Commission Expir	N TO before me	this 9	th day	of May/	,19 88	
MAN COMMISSI	<del></del>	$\Longrightarrow$	Ulke	Door	1	
My/ Commission Expir	es:		y No t	ary Public		
CONSERVA OS 1988		State of Kar	1605		Form CP-4	
CONSERVATION DIVISION	COLUMN TO THE PROPERTY OF THE	Appt. Exp. Aug.	10, 1889		Revised 07-86	
PARSES						