STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

15-009-30330-6090 WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Bart					XXX 15 (W)		
NORTH	Location as "NF	E/CNW#SW#" d	or footage fro	m lines NE	-NE-SE			
		Lease Owner Champlin Petroleum Company Lease Name A. & F. Mater Well No. 1						
				7772		Well Nol		
<u> </u>			•	Ellinwood,		_		
	Date well comp	-	is Oil, Gas c	r Dry Hole)	May 19			
1 i i i	_	plugging filed			May 19			
	Application for	plugging approv		/erbal)	May 19			
\	Plugging comm	enced			May 19			
		eted			<u>Маў 19</u>			
\	Reason for abar	donment of well	or producin	g formation	Dry Hole			
i i					-			
				_		19		
Locale well correctly on above					r its agents befo	re plugging was com-		
Locate well correctly on above Section Plat	menced?	11 Do-	<u></u>	es variable variable				
Name of Conservation Agent who supe								
Show depth and thickness of all water,				11	Total Depth of	weii JJUJ reet		
-								
OIL, GAS OR WATER RECORD)S					CASING RECORD		
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED DUT		
				8 5/8" OD	1002:420	None		
					1002.427 5			
					- 1.7.	PORATION		
		ļ				01221		
				<u> </u>	MA	V 22 1000		
				,.,	COM	~ 0 1966		
				 	CARE HI	TON DIVISION SUSSESSESSESSESSESSESSESSESSESSESSESSESS		
Describe in detail the manner in		<u> </u>			ANICH!	A Ka Division at		
drill pipe.	<pre>lug to mud at Then filled ho g and 15 sacks</pre>	ole with he	avy mud	to 40° and	ran ½ sac	k of		
Pumped 2 sack	s of cement in	n rat hole.						
					· · ·			
Name of Plugging ContractorAddress1720_Wichita_	(Hadditional Red Tiger Dri Plaza, Wichita		any	K of this sheet)				
			 -					
STATE OF KANSAS J. W. Meyers	, cou		RTON		•			
well, being first duly sworn on oath,	care. That I have !					of the above-described		
above-described well as filed and that	the same are true ar	nd correct. So	ielo me Occ	lents, and matter	s nerein contair	ied and the log of the		
		(Signature)	W Me	yers, Distr x 308, Elli	ict Superi nwood, Kan	ntendent sas, 67526		
SUBSCRIBED AND SWORN TO before	re me this20t	thday of_	- 15 15	May	nwood Kan Address)	<u>6</u>		
			AN.	MMULA th Stivers	Shills	Notary Public.		
My commission expires 5-22-66.			• venue.	Ln Scivers		wotary rublic.		

CHAMPLIN PETROLEUM COMPANY

A. & F. MATER #1

NE NE SE 10-17S-15W Barton County, Kansas

0' - 45'	Surface Soil and Rock
45' - 541'	Shale and Shells
541' - 604'	Dakota Sand
604' - 1,001'	Red Bed and Shale
1,001' - 1,025'	Anhydrite
1,025' - 1,260'	Shale and Shells
1,260' - 1,724'	Salt and Shale
1,724' - 3,260'	Shale and Lime
3,260' - 3,432'	Lansing Lime
3,432' - 3,446'	Lime and Shale
3,4461 - 3,4481	Lime
3,4481 - 3,5501	Lime and Shale
3,550' - 3,572'	Conglomerate
3,572'- 3,585'	Arbuckle
3,585'	TOTAL DEPTH